"NO SCOUT LEFT BEHIND"

An emphasis on retention and growing your Pack

Buckskin Council’s
CUB SCOUT LEADER

POW WOW

Saturday, November 16, 2019   10 am-3 pm
HB Wehrle Sr Service Center
2829 Kanawha Blvd E, Charleston, WV

This is for YOU as a leader or parent in Cub Scouting…to provide ideas, resources and tools to help your Pack deliver the promise of Scouting and keep those youth coming back for more! Our focus will be on retaining those youth who join by providing the FUN, outdoor activities and advancement that was promised to them. Providing you the tools and resources to make your job as a Den Leader, Cubmaster or Committee member easier, more enjoyable and uniquely rewarding while growing your Den and Pack.

$5.00 registration includes a Salad lunch and dessert.

Pow Wow Sessions will include:

- **Communication**: Do you have more than one way to stay in touch with your scout families? Why is it critical to morale to have a calendar of events? Tools to utilize that make it easier for you!
- **Succession Planning**: Who will take charge as you graduate with your scout to the next level? The role of an Assistant Leader and why it is so critical.
- **Parent Engagement**: Inspiring adults to see the value of being involved in the program with their child as they discover a new world of adventure that is scouting.
- **Getting Lions, Tigers and Wolves engaged in the outdoors**: Simple planning tips to make the most of your outdoor program. Adding Fun in your program with easy STEM and engaging activities.
- **Just for Bear and Webelos Leaders**: How to prepare our Cubs to have a successful transition into a Troop. Connecting with the Scouts BSA unit and what they can offer. What is the group mentality and how it affects this age group. Preparing scouts and parents for what’s ahead.
- **FUN Games with a Purpose & STEM incentives**: The best games for each age and how to make use of resources. Remember to keep the FUN in scouting.
- **What is the Pack Committee’s role**: How can we best support the Pack and the Den Leaders. Where are the resources? Recognition ideas to appreciate your leaders and other key adults.

GO TO [www.Buckskin.org](http://www.Buckskin.org) and click on the link to register and for more details

**NOTE**: Plan to attend & carpool with all your leaders. Learn how to stop playing “Catch & Release” with our eager youth & their active families! Deliver the promise!
**Council Officers**

- President: Kevin Craig  304-638-0190
- Commissioner: J. Dan McCarthy  304-719-5206
- Scout Executive: Jeffrey L. Purdy  304-340-3663
- Executive VP: Brian Doughty  304-610-8330
- Treasurer: Mark Chandler  304-380-0111
- Asst. Treasurer: Kent Hartsog
- VP Fund Development: Art King  304-345-1398
- VP Program: Glenn Harrison  276-964-9109
- VP District Operation: John VanHorn  304-208-5622
- VP Membership: Donna Kelly  304-545-8198
- VP Legal Counsel: John Teare, Jr.  304-340-3813
- VP JTE/Strategic Planning: Phil Gaarenstroom  304-345-0351
- National Council Rep.: Art King  304-345-1398

**Council Calendar**

**October**

1  Shooting Sports Committee, Camp Arrowhead
4-6  OA Fall Fellowship
10  Executive Committee meeting
11-13  Council Cub Family Camp, Summit Bechtel Reserve
12  Huntington Scout Shop Open, 9:00 am - 1:00 pm
25-26  IOLS Training, Camp Chief Logan
25-26  BALOO Training, Camp Chief Logan
26  Charleston Scout Shop Open, 9:00 am - 1:00 pm
21  Popcorn Sale Ends
25  Popcorn orders due to Council or online by NOON
31  Council Commissioner mtg, 7:00 pm

**November**

1-3  OA Forum, Camp Lazarus
2  Scouting for Food bag distribution
5  Shooting Sports Committee meeting
8-9  Wilderness First Aid Class, Wehrle Center
9  Scouting for Food bag pickup
14  Executive Board meeting, 6:00 pm, Service Center
15-16  Popcorn Pickup
16  Cub Scout POW WOW, Service Center
16  Charleston Scout Shop Open, 9:00 am - 1:00 pm
23  Huntington Scout Shop Open, 9:00 am - 1:00 pm
28-29  Thanksgiving - Service Center & Shops Closed
25-29  Parkersburg Scout Shop CLOSED

**December**

3  Shooting Sports Committee meeting
12  Executive Committee meeting
14  Charleston Scout Shop Open, 9:00 am - 1:00 pm
14  Eagle Banquet @ Wehrle Scout Service Center
15  OA Winter Banquet, Location TBA
21  Huntington Scout Shop Open, 9:00 am - 1:00 pm
24-25  Service Center & Shops Closed
26  All Scout Shops Closed for Inventory

---

**Thank You to our Buckskin Council Champions for helping support Scouting in the local community!**

- LOC Investment Advisors
- Swope Construction Company
- CRAMER Security & Investigations
- Mike Carey
- John Miesner
- PCG, Inc.
- Rish Equipment Company
- Walker Machinery
- Kanawha Stone
- State Electric Supply

---

**SPECIAL THANKS**

Volunteers are the heart of Scouting and in the Buckskin Council we have a group who quietly serve you by making sure the newsletters and other key communications are prepared, labeled and mailed. It is important to let our leaders know who these folks are so you can thank them when you see them.

The person who leads the charge is Bonnie Starling! September Courier helpers were Grace Tolbert, Kermit Tolbert, Art Altman, Phil Gaarenstroom, and Bill Evans. We always look forward to seeing these volunteers in the council office. The Newsletter is folded on the last Tuesday of each month, between August and May, starting around 8:30 am and ending around noon. If you would like to join this great group of people, call the Scout Service Center at 304-340-3663 and let us know. We would greatly appreciate your help!!!!

---

**Make a difference while you shop!**

Shop for Fall Camping gear at smile.amazon.com and Amazon donates.

Support your local council.

[http://smile.amazon.com/ch/55-0357013]
A sincere Thank You to our Pacesetter Partners for helping support Scouting in Buckskin Council.

Elliot Family Foundation
John L. Dickinson Family
City National Bank
B B & T
Brickstreet Insurance
United Bank
Natural Resource Partners L.P.
D. Stephen Walker
Health Net Aeromedical Services
Bernie & Cecilia Wehrle

Commissioner’s Fireside Chat
It’s that time of year when we are all heavily engaged in recruiting. While recruiting in all program areas is important, it shouldn’t surprise you to know Cub Scout recruiting typically gets the most attention and is the biggest contributor to growth in our movement. After all, if we can recruit them as Cub Scouts, we have the potential to keep them all the way through Scouts BSA and Venturing!

So how do we recruit Cub Scouts? Well to start with, recruiting doesn’t really describe well what we are doing. What we are really doing is:

- Selling fun to kids
- Selling character development to parents

If we are successful addressing both, we will recruit Cub Scouts (and new leaders). Add to this the growth potential in the new Scouts BSA for girls and we have an enormous opportunity to grow this year.

Successful recruiting strategies abound on the internet (try searching for “scout recruiting ideas”). If you’re looking specifically for Cub Scout recruiting ideas, here’s link I found interesting: https://cubscoutideas.com/1547/cub-scout-recruitment-ideas/

Whatever your approach, let’s all commit to making this the most successful recruiting year ever!

Yours in service,
J. Dan McCarthy
Council Commissioner

H. Bernard Wehrle, Sr.
Scout Leadership Service Center
and Scout Shop Hours
2829 Kanawha Blvd E
Charleston, WV 25311
Monday-Friday 8:30 am-4:30 pm
Phone: 304-340-3663/fax 304-925-0533

Huntington Scout Shop
1037 Sixth Ave
Huntington, WV 25701
Monday-Friday 9:00 am-5:00 pm
Phone: 304-523-3408/fax 304-523-3409

Parkersburg Scout Shop
**New Location**
1117 Garfield Ave
Parkersburg, WV 26101
Monday-Friday 8:30 am-5:00 pm (No Saturdays)
Phone: 304-422-4507/ fax 304-428-8594

Charleston and Huntington Scout Shops are open one Saturday a month from 9:00 am - 1:00 pm
The specific dates are listed below:

<table>
<thead>
<tr>
<th>Charleston Shop</th>
<th>Huntington Shop</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oct. 26</td>
<td>Oct. 12</td>
</tr>
<tr>
<td>Nov. 16</td>
<td>Nov. 23</td>
</tr>
<tr>
<td>Dec. 14</td>
<td>Dec. 21</td>
</tr>
<tr>
<td>Jan. 11</td>
<td>Jan. 25</td>
</tr>
<tr>
<td>Feb. 8</td>
<td>Feb. 22</td>
</tr>
<tr>
<td>*Mar. 14</td>
<td>Mar. 7</td>
</tr>
<tr>
<td>Apr. 18</td>
<td>Apr. 25</td>
</tr>
<tr>
<td>May 9</td>
<td>May 16</td>
</tr>
</tbody>
</table>

* Scout Shop at the University of Scouting at WVSU

The Parkersburg Scout Shop will be closed November 4-5 and November 25-27
If you need help during that time call the Service Center at 304-340-3663.
Buckskin Council on Watch List

At the Annual Charter Review Meeting in April with Area 4 Representatives, we were informed that we are now on the “Watch List” for Boy Scout Councils. This is the first of four increasing levels of concern for a local council:

1. Watch List
2. At Risk
3. Conditional Charter
4. Transitional Charter

To get off the Watch List, the Area Director has stated we need to balance the 2019 budget and register a membership increase.

In each of the past four years (2015 to 2018) the Buckskin Council’s operating fund has incurred an average loss of about $105,000. This is about 6% of the average $1.7 million budget. The council is still paying all its bills using a surplus from prior years and transfers from other funds.

Total youth served has declined from 6849 to 5498 in the past four years, an average decline of 5% per year. (The Kootaga district is not included in this number since the merger happened in 2019.)

Demographic and economic factors in our area impact the Council. Youth population is decreasing 1.6% per year. 42% of our 40 counties are considered economically distressed by the Appalachian Regional Commission based on unemployment rate, per capita income, and poverty rate. Distressed counties are those in the bottom 10% of the nation’s counties economically. Another 32% of our counties are considered At-Risk and rank between the bottom 10% and 25%. None of our counties are considered Competitive (in the upper 25% nationally).

What is being done and what else needs to be done?

The council is usually above our Area’s average in recruiting new Scouts, but below average in retention. Work to increase retention.

Expenses have been cut an average of 3.8% each year for the past four years.

Work hard to increase all funding streams.

Recruit more district volunteers to provide service to units, with a focus on Unit Commissioners.

What can unit volunteers do?
Provide the best possible program to Scouts that will encourage and reward them for staying in Scouting.

The Buckskin Council Executive Board
Fall is Family Camping Season!
Your local Scout Shop has what you need for a great time in the outdoors!

Scouting For Food
As Scouts, we know how fortunate we are to have a warm meal every night — whether around the campfire or at the kitchen table. And we know that not everyone is so lucky. That's the genesis of Scouting for Food, the annual food-collection drive run by the council. It's another reminder to our local communities that Scouts are here, doing good turns.

Scouting for Food takes place on two consecutive weekends. On the first weekend, Scouts distribute bags to let their neighbors know about the drive. On the second, Scouts revisit those houses to pick up bags full of canned food, cereal, pasta, peanut butter, juice and other nonperishable items.

The bags do not have a date on them so units who cannot do the distribution on November 2 and pick up on November 9 may choose their own weekends to do the drive. You are encouraged to try and do your drive on these dates.

Bag Distribution — November 2nd
Bag Pick-up — November 9th
Contact your District Executive to get bags.

Buckskin Council's 2020 Summit Experience
June 14-20, 2020

Not sure which activity best suits you? Try them all with the Summit Experience program. It is the only program that lets you try all The Summit’s high adventure activities—BMX, skateboarding, mountain biking, zip lines, canopy tours, challenge courses, climbing, shooting sports and more—in one setting.

The Summit Experience High Adventure Program is a seven-day/six-night program running Sunday to Saturday. It consists of half-day introductory level experiences at each of the nine Summit high adventure venues.

In addition, each group will perform a half-day service project and have the chance to ride The Big Zip – our 3/4 mile zip line. In addition, each night (Monday-Friday), we will open the Scott Summit Center for activities, fun and socializing. The Scott Summit Center incorporates small versions of our adventure sports venues.

Buckskin Council will be sending crews to the Summit Experience in the summer of 2020. We are looking for registered Scouts, Venturers, and Scouters. Scouts must be 13 years of age by September 1, 2019. All participants must complete the BSA Swim Test and will be rechecked on arrival at the Summit.

Dates: June 14-20, 2020
Tentative cost: $875

Contact:
Mike Cidor, Staff Advisor
304.340.3663
Michael.Cidor@scouting.org

Camp Ranger Opening at Camp Kootaga

The Buckskin Council, Boy Scouts of America is currently seeking interested candidates for the Ranger position at its Camp Kootaga property located in Walker, WV. The ideal candidate will have a background in maintenance, facility management, and farm mechanics. This is a full-time salaried position with benefits as well as lodging. If selected for this position the candidate will be required to pass a background check and reside onsite.

Interested parties should send a letter of interest and a resume to David Leckie at dleckie@bsamail.org before October 4th, 2019.
Scouting Journal 7/1/2019:
Using my map and compass I have set my heading to the Summit Bechtel Reserve in Glen Jean, WV. Friday, October 11th to Sunday, October 13th, 2019. The fee is $20 per person but I REALLY must let them know I am attending by October 2nd before 11:59pm to lock in that great price! After that I have to pay $30 per person. Hmm, this fee is higher than normal…I need to investigate this…

Scouting Journal 7/2/2019:
I found a handy adventure guide with all necessary instructions and equipment requirements on the council website at www.buckskin.org or I can contact Colleen Sergent (see below) to have one emailed to me. I’m super excited that MEALS ARE INCLUDED this year so I don’t need to bring my camp kitchen gear! The handy adventure guide has the menu listed but I need to let them know of any food allergies/dietary needs ASAP so they can plan for what I need to eat.

Scouting Journal 7/3/2019:
As I read my handy adventure guide I discovered I must register EVERYONE who is coming to camp. I also found to my horror camp is limited to the first 600 registered participants. I must register NOW to reserve my spot! It also said if I need help with registration to please contact Colleen or the Scout Office at 304-340-3663.

Scouting Journal 7/4/2019:
My guide has information about the fun activities I get to do at camp which include playing in the Sustainability Treehouse, Geocaching, a Fishing Derby, BBs and Archery, Hiking, an Obstacle Course, games and the annual Trick or Treating Extravaganza followed by a campfire program. I’m sure other surprise activities will happen.

Scouting Journal 7/5/2019:
Each pack is asked to contact Colleen Sergent at 304-552-0297 or csergent2@gmail.com to sign up to help with an activity either between 9a – 12pm or 1pm – 3pm.

Yours sincerely,
Colleen Sergent,
Guide Extraordinaire

National Youth Leadership Training (NYLT)
A WEEK OF FUN, CHALLENGE, AND ADVENTURE
JULY 12th–17th, 2020

What is NYLT?
It is a week-long course at Camp Chief Logan in Chapmanville, WV, that gives Scouts and Venturers the methods, skills and experience to become better leaders in their unit. The course centers around the concepts of what leader must be, what they must know, and what they must do; with a clear focus on how to accomplish this.

Who can attend?
All eligible Scouts BSA and Venturing youth who wish to improve their leadership skills. To attend the course, you must have a unit leader recommendation.

Requirements
☐ For Scouts BSA, must be at least 13 years old and First Class. Venturers must be 14 and have completed the 8th grade.
☐ Scouts BSA must not be 18 years old and Venturers must not be 21 years old by the last day of the course.
☐ Must have a current BSA Health and Medical Record.

The cost is $225 per youth, which includes: an NYLT field t-shirt, all meals and all course materials. A $75 deposit is required.

Please register no later than May 14th, 2020.
Buckskin Council Proudly Presents the John L. Dickinson Eagle Scout Recognition Social
Honoring the Next Generation of American Leaders

The Buckskin Council’s John L. Dickinson Eagle Scout Recognition Social is an inspiring event for the next generation of America’s leaders!

Each year, Scouts, Leaders, Parents and Businesses gather to recognize the “best and brightest” youth in our Council. Eagle Scouts embody the leadership, service, and commitment to excellence that Scouting brings to our nation. Scouting’s ideals are Service to God, family, and community; a pledge to Help Other People at All Times; and to Do Your Duty to God and Your Country. This dinner recognizes these young men and their families for their dedication to these ideals.

We ask you to be a part of this hallmark event!
Saturday, December 14, 2019
H. Bernard Wehrle Sr Service Center
4:30 p.m. doors open
5:00 p.m. dinner & program

Your sponsorship allows the Buckskin Council to recognize these exceptional young people in achieving this prestigious award. The Eagle Scout and Parents are invited “free of charge” as a gift from you as a sponsor as well as the Buckskin Council. Most companies sponsor at the $450 level. If you have the resources and financial means please consider being a meal, gift, or gold sponsor. We invite every Eagle and his parents to this event. We want them to attend regardless if their employer can help with a sponsorship. This is why the event committee contacts the employer rather than the parent of the Eagle Scout. Will you be a sponsor of the Eagle Scout Class of 2019? Contact Larry Wunderly at 304-340-3663 to find out how you can help.

Central Region Area 4 Training Conference
October 26, 2019
The Area 4 Annual Training Conference will be held at OU-Zanesville/Zane State College Campus in Zanesville, OH.

Registration is now open. Go to: https://scoutingevent.com/467-30315

There are some exciting new sessions this year...it is a great time to network and expand your Scouting knowledge! Please mark your calendar for Saturday, October 26TH, 2019 and REGISTER to join us for another exciting Conference!

You can also get additional information about the conference at our website, www.area4scouting.org

Wilderness First Aid Class

Wilderness First Aid is required for backcountry trips and excursions. “Backcountry” is defined as anywhere that medical care is one hour or more away.

A Wilderness First Aid Course will be taught November 8-9 at the HB Wehrle Sr Service Center in Charleston.

The fee is $75 and includes program materials, cracker barrel on Friday, snacks and a continental breakfast on Saturday. Participants are responsible for their own meals. Time will be permitted to run out to local restaurants. It is suggested that you eat dinner before arriving. For those who wish to stay overnight, arrangements have been made to for lodging in the Service Center. Bring your own cot and gear.

Certification is provided through Emergency Care and Safety Institute (ECSI).

For more information, contact Alvin Watts at 304-751-5686 or email him at awatts4013@yahoo.com.
2019 Fall Popcorn Sale

The fall Popcorn Sale continues until October 21st. Keep up the excitement and momentum with your Scouts and their families! If your unit runs short of order forms, stop by the Service Center or any Scout Shop and pick up some more.

Be sure to tell your Scouts about incentives such as the 600 Club, Camp Masters High Achiever prizes, and the Fill-A-Form drawings! Every Scout that sells $600 or more is invited to a special event celebrating their achievement. Camp Masters offers special prizes for those who sell $3000 or more.

Plus, each Scout who fills a form will get his/her name entered in a drawing for a $25 gift card. There will be three drawings during the sale so, Leaders, make sure you turn in copies of the filled up forms! Unit orders are due online or at the council service center October 25th by NOON. Popcorn pickup will be November 15 & 16. Questions? Contact your Product Sales Chair or District Executive at 304-340-3663.

IMPORTANT DATES:
◊ Sale End Date: October 21st
◊ Orders Due October 25th by NOON in online Camp masters System or at the Charleston Scout Service Center
   Prize orders must be entered at the same time the popcorn is ordered.
◊ Pick up date: November 15-16 (Contact your District Executive to schedule pick up time.)

Get your 2% Bonus
Units that complete all of the following will receive an additional 2% commission on their gross sales:
1. Attend Popcorn training, turn in the Commitment form.
   The Commitment form is at www.buckskin.org/popcorn.
2. Submit an annual calendar and budget to Council Office by September 30th. (Don’t forget to share with your parents)
3. Turn in 100% of money due at Popcorn Pickup on November 15-16, 2019.
4. Bring an updated roster of your scouts when you pick up popcorn.

Throw a Party!
When you unit reaches its sales goal, be sure to CELEBRATE with your Scouts! When your scouts reach the budgeted, calculated sales goal, recognize them!

BUCKSKIN COUNCIL
SCOUTS ON SKIS
FAMILY SKI OUTINGS
AT WINTERPLACE

Have your troop learn to ski and earn the coveted Snow Sports Merit Badge!
◊ Sunday, December 15, 2019
   Sunday, January 5, 2020
◊ Sunday, February 2, 2020
◊ Sunday, February 23, 2020

Bring Scouts and family members to Scout on Skis and receive:
◊ A full day (open to close) lift ticket
◊ A 90 minute group lesson customized to each participant’s skiing level.
◊ A full set of ski rental equipment including helmet
◊ Snow Sports Merit Badge option at 10am, 12 Noon or 2 pm.
   • Meal Voucher
Add-ons and upgrades are available.
Check-in at Winterplace between 8:00am and 1:00pm. Ski until 10:00pm.

Price: $63 per person if paid for at the Council Office by the Wednesday before each date.
(The fee is $68 at the door.)

Register at the Wehrle Service Center or call 304-340-3663
This fee is for ALL Scouts, Scouters and Family members.
Save 60%! 
“NO SCOUT LEFT BEHIND”
Buckskin Council’s Annual 2019
CUB SCOUT LEADER POW-WOW
Saturday, November 16, 2019  10am-3pm @Charleston Scout Service Center

This year’s Cub Scout Leader POW-WOW will be offering a variety of presentations focusing on “YOU” and bringing you the tools and resources to make your job as a Den Leader, Cubmaster or Committee person easier, more enjoyable and uniquely rewarding. All while growing your Den and Pack! Watch for more information coming out soon and plan to carpool to bring all you possibly can to a great event for all. $5.00 registration includes a Salad lunch and dessert. Register online.

New Leader Training
Roundup season is in full swing and you have all those new leaders and scouts to get ready for a new year! Set up training as soon as possible to give your team the tools to do their job. Watch the Buckskin.org website calendar for those courses your leaders need to have. Go to my.scouting.org online to find the fast start and basic leader training.

DISTRICT COMMITTEE TRAINING is brand new NOW online as of Aug 12th. There are courses you need…go take a look!

“BLT to Go” Training
Training can be arranged to GO to your unit where you meet in your own community! Just schedule it with Carol or Sue (numbers listed below) and we will bring our materials to your unit. All we ask is that you do your level best to get firm commitments from every leader and/or parent or helper you possibly can to attend and make it worth our time and travel expense. Maybe make it a pizza night, (Carol will bring the Carrot Cake dessert either way). Call or email us with any questions, and to set up a date! EVERY YOUTH DESERVES A TRAINED LEADER and the job is easier when you understand the resources and planning is all done FOR you!

Outdoor Leader Training
Chief Cornstalk District will be hosting Outdoor Leader Training at BSA Camp Chief Logan on Oct. 25-26 2019; all interested Scout leaders and Venturing Crews are welcome. The camp will be available for participants to register and set up tents at 5 PM. The program starts Friday at 7 PM and concludes on Saturday at approximately 7:00 PM.

The training will include all the material in BALOO (Basic Adult Leader Outdoor Orientation) and Introduction to Outdoor Leader Skills (Scout BSA Leaders). Participants will be certified in one or the other upon completion of the course.

All participants (staff and trainees) will pay a $15.00 fee to cover the cost of a cracker barrel (snacks) Friday evening, breakfast and lunch on Saturday and expendables used in training. You are on your own for Friday supper.

Please register at the Scout Service Center or online at www.buckskin.org by Monday Oct. 21st, so that we may purchase sufficient food. REGISTRATION IS A MUST.

TRAINING CALENDAR

October
12 Cub Scout Leader Training, 10:00 am-12:30 pm, Huntington Scout Shop
25-26 Introduction to Outdoor Leader Skills (IOLS) at Camp Chief Logan

November
3 Troop Committee Training, 3:00 pm-5:00 pm, Meachem Lodge at Camp Arrowhead
8-9 Wilderness First Aid Class, HB Wehrle Service Center, Charleston
16 Cub Leader PowWow, Wehrle Service Center

July
12-17 NYLT at Camp Chief Logan

Schedule Training for Your Unit
Call: Carol McCarthy, Council Training Chair
DesignsbyCarol@gmail.com 703-587-4453
Or Sue Williams, Council Training Vice Chair
buzzy2buzzy@gmail.com 217-741-0900
Brothers of Takhonek Lodge, we hope you are having an amazing start to your fall. Our events coming this Fall are ones that should not be missed, so mark your calendars for our Fall Fellowship on October 4th through the 6th at Camp Chief Logan. We also have an upcoming National Webinar that will be online on October 19th - an exciting weekend of fun, learning, and fellowship. This is a prime opportunity for you to learn ways to get involved with our lodge.

Vigil Class of 2019

Takhonek Lodge proudly welcomes our new vigil honor members for 2019. These brothers include Nathan Brandt, Alec Dawson, Jarod Fulls, Ethan Gross, Charles Boston, Samuel Brown, Jon Keelin, and Eddie Polk. Please congratulate our new vigil honor members on their acceptance into this prestigious honor.

2019 Lodge Calendar

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oct 4-6</td>
<td>Fall Fellowship</td>
<td>Camp Chief Logan</td>
</tr>
<tr>
<td>Oct 19</td>
<td>Thrive Webinar</td>
<td>Online</td>
</tr>
<tr>
<td>Nov 1-3</td>
<td>FORUM</td>
<td>Camp Lazarus</td>
</tr>
<tr>
<td>Dec 15</td>
<td>Winter Banquet</td>
<td>TBA</td>
</tr>
<tr>
<td>Aug 3-8, 2020</td>
<td>NOAC</td>
<td>Michigan State U</td>
</tr>
</tbody>
</table>

* denotes an ordal opportunity

All registration links and more information on each event can now be found by visiting www.takhonek.org

Takhonek Lodge
ORDER OF THE ARROW, LODGE #617

2019 Youth Officers

Lodge Chief: Dylan Bess
dbess@takhonek.org
VC Administration: Clayton Comer
ccomer@takhonek.org
VC Program: Samuel Brown
sbrown@takhonek.org
Secretary: Jack Monks
jmonks@takhonek.org

2019 Chapter Chiefs

Adena
Adjudimo: Jarod Fulls
jfulls@takhonek.org
Hytone
Kootaga: Jacob Fidele
jfidele@takhonek.org
Seneca
Shawnee: John Cowger
jcowger@takhonek.org

2019 Youth Chairmen

AIA
Communications: Nathan Brandt
nbrandt@takhonek.org
Conclave: Will Dudley
wdudley@takhonek.org
Elangomat: Jaren Cook
jcook@takhonek.org
Finance: Hatcher Anderson
handerson@takhonek.org
Food Services: Zack Miliam
zmiliam@takhonek.org
Recruitment/Retention: Daniel Cook
dcook@takhonek.org
Registration: Jakob Fidele
jfidele@takhonek.org
Service: Ethan Dawson
dawson@takhonek.org
Vigil Selection: Clayton Comer
ccomer@takhonek.org

2019 Adult Advisers

Lodge Adviser: Michael Bledsoe
mbledsoe@takhonek.org
Assoc. Adviser: George Solits
eyson@takhonek.org
Assoc. Adviser: Justin Bess
jbess@takhonek.org
Assoc. Adviser: Shawn Comer
scomer@takhonek.org
Staff Adviser: Nathan Brandt
nbrandt@takhonek.org
Adena Chapter: John Keelin
jkeelin@takhonek.org
Adjudimo Chapter: Justin Bess
jbess@takhonek.org
Hytone Chapter: Dan Cook
dcook@takhonek.org
Kootaga Chapter: Jay Wilson
jwilson@takhonek.org
Seneca Chapter: Eddie Polk
epolk@takhonek.org
Shawnee Chapter: TBA

AIA
Communications: Carol McCarthy
ccmccarthy@takhonek.org
Conclave Adviser: Jon Dudley
jndudley@takhonek.org
Elangomat Adviser: Sam Brown
sbrown@takhonek.org
Finance Adviser: David Rainey
drainey@takhonek.org
Food Adviser: Dawn Miller
dmiller@takhonek.org
Lodgemaster: Terry Fulls
rfulls@takhonek.org
Memorabilia: Marcus Bailey
mbailey@takhonek.org
Recruitment/Retention: Steve Young
syoung@takhonek.org
Registration: Debbie Slack
dslack@takhonek.org
Service: Matt Dawson
mdawson@takhonek.org
Vigil Selection: TBA
Webmaster: Isaac Nicholas
inicholas@takhonek.org

All registration links and more information on each event can now be found by visiting www.takhonek.org/registration.

NOAC 2020

NOAC!!! Now that we have your attention we are pleased to announce register for NOAC 2020 at Michigan State University will begin at the Summit Fellowship Weekend. This will be the first opportunity for Takhonek lodge to pay the deposit of $125.00 to secure your spot for NOAC. NOAC 2020 will be held August 3-8, keep your eyes open for lots of information.
Adena District

Serving: Cabell, Wayne, Lincoln, WV; Lawrence, OH; Boyd, Carter, Lawrence, KY Counties
carl.sullivan@scouting.org

Adena District Committee

District Chair  Stephen Stacks  304-634-9679
District Commissioner  Alvin Watts  304-751-5686
District Executive  Carl Sullivan  304-523-3408
Nominating Committee  John VanHorn  304-208-5622
Fund Development  David Lunsford  304-733-2780
Family FOS  vacant
Product Sale  Melanie Young  304-523-3408
Golf Scramble  Mark Cox  304-736-3054
Membership  Morris Edmunds  304-743-5891
Training  Sue Williams  217-741-0900
Activities  vacant
Camp Promotion  Jon Keelin  606-739-9232
Advancement  Ed Dzierzak  304-634-6189
Marketing  Jeremy Reed  304-972-9116
Boy Scout Roundtable  Chris Porter  304-733-9559
Cub Scout Roundtable  Melanie Young  606-928-4903

DISTRICT COMMITTEE

The monthly District Committee Meeting will be held at Central United Methodist Church, 11th St West and Jefferson Ave, in Huntington. The meeting will begin at 6:00pm on the third Thursday of each month. All units should have a representative attend. Please note – the date for the November District Committee meeting has changed to Nov 14. There is a Council meeting on Nov 21 which necessitates this calendar change.

ROUNDTABLE

Regular Adena District Roundtable meetings are held the first Thursday of each month. Meetings are for all Scout leaders regardless of your position. The location is The Gathering Place, Chestnut St & 15th St, Kenova, WV.

MILTON PUMPKIN FESTIVAL

The annual Pumpkin Festival will be held from October 3-6, at Pumpkin Park in Milton, WV. Again the district will be hosting an information booth for Scouting. Volunteers are needed to help during the day and in the evenings during the festival. During the days, surrounding counties will bring bus loads of students to the park, which gives us a great opportunity to interact with the youth. In the evenings, we speak often to the entire family about what we are doing in Scouting. Morris Edmunds, Adena District Membership Chair, is coordinating the volunteers for this event. Please let Morris know when you will be available to help.
Contact Morris at 304-743-5891.

Adena Event Calendar

October
3  Roundtable, The Gathering Place, Kenova 6:30pm
3-6  Milton Pumpkin Festival, Pumpkin Park, Milton, WV
4-6  OA Fall Fellowship
12  Huntington Scout Shop open
17  District Committee, Central UMC 6:00pm
25-27  Halloween Family Camp, Carter Caves

November
2 & 9  Scouting for Food
7  Roundtable, The Gathering Place, Kenova 6:30pm
8-9  Wilderness First Aid Course, Wehrle Service Center
9  Flag Placement Spring Hill Cemetery 10:00am
14  District Committee, Central UMC 6:00pm (change of date)
15  Popcorn Pickup
23  Huntington Scout Shop open
28-29  Scout Office & Shops closed for Thanksgiving

December
5  Roundtable, The Gathering Place, Kenova 6:30pm
19  District Committee, Central UMC 6:00pm
21  Huntington Scout Shop open
24-25  Scout Offices & Shops closed
26  Scout Shops closed for inventory

CARTER CAVES HALLOWEEN CAMPOUT

The annual Carter Caves Halloween Campout will be the weekend of Oct 25-27. Chris Yates will be coordinating this event again. Cub Scouts and their families may camp at Carter Caves or just attend for the activity day on Saturday. More details are available on the district Facebook page and the Council website.

MICHAEL TYGART TRAIL HIKE

The annual Michael Tygart Loop Trail Hike begins Saturday, October 5th between 9 am and 11 am at the Greenbo State Park boat dock. This trail is a wonderful 7.5 mile loop trail. Troop 154 will provide assistance as needed. You may hike all or part of the trail. A patch is available for $1. Boy Scouts, Cub Scouts, Girl Scouts, church youth groups and their families are invited to hike the trail. A donation of one can of food per hiker would be appreciated and will be given to a local food bank. For more information, contact Pat Galliher at 606-324-9952.

AREA 4 TRAINING EVENT

The annual Area 4 Training event will be held Saturday, Oct 26. The event will once again be held on the campus of OU-Zanesville/Zane State College in Zanesville, OH. A wide range of sessions will be available for volunteers who wish to enhance their Scouting Leadership. Registration can be made at the website www.area4scouting.org.

(Adena District continued on page 17)
Chief Cornstalk District Committee

District Chair     Mark Linville     304-369-2795
District Commissioner Paul Helmick     304-744-3211
District Director   Michael Cidor     304-340-3663
Vice Chair         Kem Abraham     304-855-8543
Vice Chair         Jeffrey Brandt   304-982-5546
Vice Chair         Steve Snodgrass  304-837-3302
Membership Chair   Kevin Abdalla    304-345-8091
Community FOS Chair Les Wilkerson    304-768-3948
Family FOS Chair   Mike Kawash      304-389-8842
Product Sales      Jessica Hunter    304-389-8842
Special Event Chair Steve Downey      304-988-9537
Program Chair      Grace Ann Tolbert 304-985-9537
Training Chair     Bonnie Starling   304-965-7680
Advancement Chair  John Teare       304-550-3516
Camping Chair      James Sutphin     304-553-9676
Marketing Chair    Jim Strawn       304-573-6720
Cub Day Camp       Kara Cvechko     304-380-4167
Cub Day Camp       Alicyn Spencer    304-752-0454
Cub Family Camp    Becky Kinser     304-561-7666
District Chaplain  Danny Pauley     304-34-1270

Cub Scout Fun Days
Cubs in Chief Cornstalk District will have a couple of choic-es for Fall Cub Scout Fun Day’s this Fall. We are planning to have a fishing derby and some other fun Cub Scout activi-ties on the following dates and locations.
- September 28th at 10 am at Coonskin Park
- October 6th at 2 pm at Camp Chief Logan
- October 26th at 10 am at Sutton Dam

Training
Any units interested having training for their unit this fall, please contact Michael and we will pick a date and time to have the training committee come to you. If we can get a few dates together we will continue to let everyone know.

BSA Outdoor Leader Training October 26-27, 2019
Chief Cornstalk District will be hosting Outdoor Leader Training at BSA Camp Chief Logan on October 25 - 26-27, 2019; all interested Scout leaders and Venturing Crews are welcome. The camp will be available for participants to register and set up tents at 5 PM. The program starts Friday at 7 PM and concludes on Saturday at approximately 7:00 PM. The training will include all the material in BALOO (Basic Scouting for Food Distribution)
- July 20, 2019
- September 27, 2019
- November 24, 2019
- December 8, 2019
- December 22, 2019

District Award Nominations
The Chief Cornstalk District is accepting award nominations for the Annual District Recognition Dinner. Awards include the District Award of Merit, James H. “Buck” Harless Award, J.T. Fish Award, Mike Thompson Award, Ernest Workman Award, Brooks Lawson Award, and the Charlie Albert Award. Nominations can be made by submitting a nomination form to the Scout Service Center addressed to the “Chief Cornstalk District Committee” no later than December 13th. The Annual Recognition Dinner is scheduled for January 18, 2020. The location, time and cost will be announced at a later date.
Kootaga District

Serving Wood, Jackson, Wirt, Roane, Ritchie, Calhoun counties in WV, and the communities of Belpre, Little Hocking, and Coolville in Ohio

joseph.testerman@scouting.org

Kootaga District Committee

District Chair James Bennon 304-485-1547
District Commissioner Christopher Burk 304-615-5648
District Executive Joe Testerman 740-350-3808
Vice-Chair Communications & Marketing Christopher Burk 304 615-5648
Vice-Chair Properties
Vice-Chair Finance Kevin Trippett 304 422-0806
Vice-Chair Membership Sarah Paxton 304 917-9072
Vice-Chair Programs Todd Handley 740 538-7299

Kootaga District Mission Statement The purpose of the Kootaga District is to work thru Chartered Organizations and community groups to organize and support successful Scouting units, to provide a Plan and Path of support that allows volunteers to effectively manage and grow their unit, and to provide opportunities for units and their members to experience Scouting thru combined District Programs and Adventures.

--James Bennon, Chairman, Kootaga District

Roundtables

As support to the unit leaders, the District’s Roundtable Commissioners will hold monthly roundtables. Roundtables begin at 7:00 pm. All units should have a representative attend the roundtable. Roundtables are held in

- Wood County on the First Tuesday of the month
- Jackson/Roane County area on the Second Thursday of the month
- Spencer area on the Second Thursday of the month

OA Events

OA members come and join us for fun and fellowship. These are opportunities to enjoy yourself.

- The OA Fall Fellowship will be held at the Camp Chief Logan on Oct 4-6.
- The OA Forum will be held on November 1-3 @ Camp Lazarus 4422 Columbus Pike, Delaware, OH.
- The annual OA Winter Banquet will be held on December 15th. Location TBA
- Check out the Buckskin website for additional information.

Kootaga Event Calendar

October
4-6 OA Fall Fellowship @ Camp Chief Logan
18-20 Cub Adventure Weekend
18-20 Fall Camporee at Camp Roland
25 Popcorn orders due by NOON

November
1-3 OA Forum @ Camp Lazarus
2 Scouting for Food bag distribution
9 Scouting for Food bag pick-up
15-16 Popcorn Pickup
16 Cub Leader Pow Wow, HB Wehrle Center, 10 am
25-29 Parkersburg Scout Shop Closed

December
15 OA Winter Banquet @ Nitro Moose Lodge
24-25 Christmas Holiday-Service Center & Shops Closed
26 All Shops Closed for Inventory

District Committee

The next District Committee meeting to be held at Camp Kootaga will be November 12th. The meeting starts at 6:30 pm.

Cub Adventure Weekend - October 18-20 at Camp Kootaga is drawing near!

The cost of the weekend is $45 per participant, and $15 per adult and non-participating sibling. We will be feeding you again this year. This will NOT be a self-sufficient camp this year.

The physical form (A & B) will be required by all who attend. Register online on the Buckskin website. Please be punctual, so we can get campsites assigned and program set.

We would like to ask everyone planning to camp to arrive Friday Night, and plan for an action-packed Saturday.

If anyone is interested in helping, please contact Jeri Lynn Boudreau (Dark Arts, and Care of Magical Creatures) before coming. Room, board and school supplies (including wand) for all Cub Scouts or siblings will cost $45. For muggles (adults or non-participating siblings) the fees are reduced to $15. For any Scout aged 11-18 choosing to join the Order of House Elves, the cost will be $0.

Find out what house your Pack will be sorted into at the Friday night campfire. Then on Saturday, enjoy a quidditch match, training in Potions, Defense against the Great Hall for a feast.

Sunday morning will feature a non-denominational service designed by the Webelos.

(Kootaga District - Continued on Page 17)
Mountain Dominion District

Serving: Monroe, Mercer, McDowell, Summers & Wyoming Counties in WV; Giles, Bland & Tazewell Counties in VA
Johnny.aliff@scouting.org

Mt Dominion District Committee

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>District Chair</td>
<td>Philip Ball</td>
<td>304-425-2196</td>
</tr>
<tr>
<td>District Commissioner</td>
<td>Thomas Kozikowski</td>
<td>540-626-4242</td>
</tr>
<tr>
<td>District Director</td>
<td>Trey Aliff</td>
<td>304-308-0405</td>
</tr>
<tr>
<td>Cub Scout Prog Chair</td>
<td>Paula Mattox</td>
<td></td>
</tr>
<tr>
<td>Boy Scout Prog Chair</td>
<td>Dan Trent</td>
<td>276-322-3911</td>
</tr>
<tr>
<td>Venture Prog Chair</td>
<td>Tim Wallace</td>
<td>276-963-0525</td>
</tr>
<tr>
<td>Finance Chair</td>
<td>Philip Ball</td>
<td>304-425-2196</td>
</tr>
<tr>
<td>Training Chair</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Advancement Chair</td>
<td>Dan Cook</td>
<td>540-544-7100</td>
</tr>
<tr>
<td>Camping Chair</td>
<td>Kermit Davis</td>
<td>304-425-8889</td>
</tr>
<tr>
<td>Unit Service</td>
<td>Thomas Kozikowski</td>
<td>540-626-4242</td>
</tr>
<tr>
<td>Popcorn Chair</td>
<td>Angie Higginbotham</td>
<td>540-599-9111</td>
</tr>
<tr>
<td>OA Chapter Advisor</td>
<td>Barry Nowlin</td>
<td>304-320-7217</td>
</tr>
<tr>
<td>Membership Chair</td>
<td>Carrie Kozikowski</td>
<td>540-626-4242</td>
</tr>
<tr>
<td>Family FOS Chair</td>
<td>Philip Ball</td>
<td>304-425-2196</td>
</tr>
</tbody>
</table>

Roundtable
Held the 3rd Thursday each month at Stinson United Methodist Church in Princeton. Roundtable begins at 6:30pm and is open to all registered leaders. This is a great opportunity to stay up to date with the latest trainings, programs and events in our area. Roundtable does not meet every month; please check the calendar to see which months they will be meeting. District committee starts at 7:15pm and is also open to all registered leaders. The District Committee is responsible for the overall operations of all aspects of the Mt Dominion District. If you are interested in joining the district committee, contact District Chair Phillip Ball at pkball94@hotmail.com

Mt Dominion Event Calendar

October
5 Cub Scout Lion/Tiger Safari-Camp Roland, Bastian VA
17 Roundtable Meeting- 6:30- Stinson United Methodist Church
17 District Committee, 7:15-Stinson United Methodist Church, Princeton
18-20 Scouts BSA Fall Camporee/Jamboree on the Air, Camp Roland, Bastian VA
25 Popcorn orders due by NOON

November
2 Scouting for Food Distribution
9 Scouting for Food Pick-up
15-16 Popcorn Pickup
16 Cub Leader Pow Wow, HB Wehrle Sr Center, 10 am
21 Roundtable Meeting- 6:30- Stinson United Methodist Church
21 District Committee, 7:15-Stinson United Methodist Church, Princeton
28-29 Thanksgiving-Service Center & Shops Closed

December
No Roundtable
19 Mt Dominion District Christmas Dinner
24-25 Christmas Holiday-Service Center & Shops Closed
26 All Shops Closed for Inventory

Cub Scout Lion/Tiger Safari
On October 5th, all Lion and Tiger Cub Scouts (kindergarten and first grade) are invited for a fun filled day at Camp Roland. This will be a full day of events that are geared specifically for our younger Cub Scouts! For more information and to register online, please visit the following link: http://www.buckskin.org/MtDominion/Events/liontiger19

Boy Scouts Fall Camporee/Jamboree on the Air
The annual Mt Dominion Boy Scout Fall Camporee will coincide with the World Jamboree on the Air. Scouts will have a chance to communicate with other Scouts across the country, and possibly the world! Other exciting events will round out the weekend including merit badges, campfires, cooking and more! For more information and to register online, please visit the following link: http://www.buckskin.org/MtDominion/Events/fallcamporee19

Vol 3 Page 14
Seneca District Committee

District Chair          OPEN
District Commissioner  William Turner  304-237-2688
Sr District Executive  David Leckie    304-542-5071
Advancement Chair     Jeff Proctor    304-673-2640
Program Chair         OPEN
Training Chair        Carol McCarthy  703-587-4453

Scouting For Food
The Council will observe the annual Scouting for Food campaign the first two weeks of November. This annual service project benefits the local food banks in your community. Marked bags will be available at either scout shop. Please be sure to report the quantity of food items your unit collects and donates to your local food bank.

Fall Fun Day
When Cub Scouts join they are told of all kinds of fun things they will get to do. Some of these things include shooting sports, fishing, and hiking. A great opportunity for our Cub Scouts to experience these activities is Fall Fun Day! The Seneca District is hosting Fall Fun Day on Saturday, October 19th at Little Beaver State Park. The event will run from 9:00AM to Noon. Registration will be at Shelter #2 by the lake. Packs are encouraged to spend the rest of the day at the park working on advancement and outdoor activities. The cost for the event is $5.00 per participant and will include a patch.

Unit Commissioners Wanted
The Buckskin Council has unit commissioner vacancies in all our districts. If you know someone you believe would be a good candidate for a unit commissioner position, please contact your David Leckie at david.leckie@scouting.org.

Seneca Event Calendar

October
17    District Committee Meeting
18-20  Camporee
19    Cub Fun Day at Little Beaver State Park, Shelter #2
21    Popcorn Sale ends
25    Popcorn orders due to council or online by NOON

November
2     Scouting for Food Distribution
9     Scouting for Food Pick-up
15-16  Popcorn Pickup
16    Cub Leader Pow Wow-Wehrle Service Center 10 am
21    District Committee Meeting
28-29  Thanksgiving - Service Center & Shops Closed

December
19    Committee Meeting
24-25  Christmas Holiday - Service Center & Shops Closed
26    All Shops Closed for Inventory

POPCORN
The popcorn sale ends October 21, 2019. Orders are due in the Charleston Council office or online by October 25th. Units should plan on picking up their orders on Friday, November 15th beginning at 8:00am. Volunteers are needed to help sort the orders for pickup. Sorting will begin about NOON on Thursday November 14th. Popcorn Pick Up and Sorting occurs at the Caterpillar Service Shop across from the Hardees in Crab Orchard, WV.

Scouts BSA Fall Camporee
The Seneca District will be combining forces with the Mountain Dominion District on October 18-20 for the annual Fall Camporee at Camp Roland in Bastian, VA. The event coincides with the Jamboree On The Air program so Scouts will have an opportunity to talk with people all over the country! We look forward to seeing everyone there for a great event. Please register online at www.buckskin.org.
Shawnee District Committee

District Chair: Leo Lopez, 304-776-6148
District Commissioner: Steve Hardman, 304-206-7064
Asst District Commissioner: Rosann Brooks, 304-881-1042
District Executive: Zachary Bartlett, 304-340-3663
Vice District Chair: Colleen Sergent, 304-552-0297
Vice District Chair: Mark Newman, 304-549-0532
Vice District Chair (Finance): Brian Linville
Advancement Chair: Debbie Slack, 304-340-3663
Program Chair: Chad Cavender
Cub Program Chair: Melinda Craddock, 304-727-0143
Camping Chair: Barry Lindley
Boy Scout Roundtable: Mark Newman, 304-549-0532
Cub Scout Roundtable: Colleen Sergent, 304-552-0297
Product Sales/Family FOS: Amy Carte, 304-964-4208
OA Advisor: Zachary Bartlett, zachary.bartlett@scouting.org

From the District Executive
Hello my name is Zach Bartlett I will be the new District Executive for the Shawnee District. I look forward to meeting and working with all of you to help grow and shape this council into the best it can possibly be.
Cell-614-370-8242
Email- Zachary.bartlett@scouting.org

Hear Ye! Hear Ye!
“Scouts of the Roundtable & The Quest For the Holy Grail” Camporee will be hosted by Boy Troop 146 and Girl Troop 146 at Camp Chief Logan. The camporee is October 18-20, 2019.
Join us as we travel through the mists of time to a forgotten age of devotion, courage and adventure and have some fun as Troops compete for the Holy Grail.
Activities include:
Kingdom Archery, “Only a Flesh Wound” First Aid, Dragon Slaying, Castle Catapult, Inflatable Jousting, Moat Challenge, Identify a Shrubbery, Scoutmaster’s “Spamalot” Cook-off, Troop Crest Shield Design Contest, Punkin’ Chunkin’ and more!
Registration is now open and the Leaders Guide is available at www.buckskin.org/shawnee. For questions, contact Mike Lamb at 304-590-1354

Shawnee District Event Calendar

October
3  Committee Meeting, Teays Valley Presbyterian Church, 6:30 pm
18-20  Fall Camporee, Camp Chief Logan
21  Popcorn Sales Ends
25  Popcorn orders due to council or online by NOON

November
7  Committee Meeting, Teays Valley Presbyterian Church, 6:30 pm
15-16  Popcorn Pickup
28-29  Thanksgiving - Service Center & Shops Closed

December
5  Committee Meeting, HB Wehrle Sr Center, 6:00 pm
7  Holiday Fun Day
24-25  Christmas Holiday - Service Center & Shops Closed
26  All Shops Closed for Inventory

Cub Scout Fishing Derby at Krodel Park
Join us at Krodel Park Lake for the Shawnee District Fishing Derby on September 28th. Registration begins at 9:00 am. The fun is 10:00 am to 12:00 pm. The Derby is open to Cub Scouts and youth 11 yrs & under. Families can lease fish, but anyone 16 yrs and older must have a valid West Virginia fishing license. There will be prizes awarded for:
•Largest fish caught
•Smallest fish caught
•Most fish caught
•Weirdest thing caught
The fee is $5 per participant and includes bait and a patch. Cub Scouts who bring a non-scout friend (not sibling) can win door prizes.
Please bring your favorite fishing gear. Some rods will be available on-site for use, if needed.
Lunch & Awards are 12:00 pm - 1:00 pm - Bring a lunch or purchase food from our concession stand and enjoy the park!
Register by September 25th at www.buckskin.org.
Questions? Contact Melinda Craddock at 304-444-8669.

MILTON PUMPKIN FESTIVAL
The annual Pumpkin Festival will be held from October 3-6, at Pumpkin Park in Milton, WV. Again the district will be hosting an information booth for Scouting. Volunteers are needed to help during the day and in the evenings during the festival. During the days, surrounding counties will bring bus-loads of students to the park, which gives us a great opportunity to interact with the youth. In the evenings, we speak often to the entire family about what we are doing in Scouting. Morris Edmunds, Adena District Membership Chair, is coordinating the volunteers for this event. Please let Morris know when you will be available to help. Contact Morris at 304-743-5891.
POPCORN ORDERS DUE & PICKUP
The popcorn sale ends Monday, October 21. Orders are due in the Charleston Council office by noon on Friday, October 25. Units should plan on picking up their orders on Friday, November 15 beginning 6:00pm. Volunteers are needed to help sort the orders for pickup. Sorting will begin about 4:30pm at the warehouse.

SCOUTING FOR FOOD
The Council will observe the annual Scouting for Food campaign the first two weeks of November. This annual service project benefits the local food banks in your community. Marked bags are available at any of the three scout shops. Please be sure to report the quantity of food items your unit collects and donates to your local food bank.

VETERANS DAY FLAG PLACEMENT
Scouts have a wonderful opportunity to demonstrate respect for our veterans by participating in flag placements at Spring Hill Cemetery in Huntington. Spring Hill placements will begin at 10:00am. Other opportunities may exist at a cemetery near you. Check with your local cemetery.

Kootaga District's University of Scouting is looking for MB Counselors interested in teaching this November 2nd at West Virginia University Parkersburg. All instructors must be registered Merit Badge Counselors and current with Youth Protection. Any questions please contact Todd Handley at todd.handley@zoetis.com. If you are interested in teaching a merit badge, please contact Todd.

Plan to attend Area 4's annual conference to be held on October 2, 2019 8:30AM to 4:00PM at Zane State College in Zanesville, OH --an opportunity to attend informative sessions & forums, as well as network with other scouters who share the same objectives & goals in serving America’s youth! It’s time to mark your calendars with the date for this year’s Conference! All Scouters are invited to attend this dynamic event that will take us all to the next level in Volunteer Scouting Leadership.

Commissioner
Youth Protection Training - We will soon begin the chartering process for 2019. Please remember that ALL adult leaders must complete Youth Protection Training. This training is available on-line and is available for those who want to do group sessions or have other difficulties using the online version.

As we continue to grow, we need help in leadership and volunteers as a district. Adults interested in working with or on The District Committee or as commissioners please contact Jim Bennon (jamesbennon@jamesbennon.com) or Christopher Burk (cbgb@suddenlink.net)

Set up an account on the Council website
For ease of use, create an account on the Buckskin.org website, top right. This allows for simplification of registrations, unit webpages and much more.

The fact that becoming an Eagle Scout has always carried a special significance. The award is an achievement whose standards have been well-maintained. Not every boy who joins the Boy Scouts earns the Eagle Scout rank. More than 2.25 million Boy Scouts have earned the rank since 1912. The goals of Scouting—the mission of the BSA, citizenship training, character development, and personal fitness—remain important for all Scouts.
THE MEMORIAL TRIBUTE FUND
A lasting way to remember someone you care about.
The Buckskin Council offers an excellent way to remember a Scout, family member, Scout volunteer, friend or community leader, through the Tribute fund. All funds received go to the operating cost in the year they are given. Anyone may, however, designate the donations for a specific purpose. (In Memory Of, Anniversary, Happy Birthday, Get well.)

Other__________________________________________

Please send Acknowledgement To:
Name:__________________________________________
Address:________________________________________

IN HONOR OF:
Name:___________________________________________
Address:_________________________________________

Mail To: Buckskin Council, BSA
2829 Kanawha Blvd. E
Charleston, WV 25311
Unit Commitment Form  
2019 Fall Popcorn Sale

Yes, my unit would like to participate in the Fall 2019 Camp Masters Popcorn Sale!

_____ Show & Sell       _____ Take Order

Unit Number: ________________ District: ________________

Pack, Troop, Crew, Ship, Post

Unit Leader: ________________________________

Unit Popcorn chairperson (this should be DIFFERENT than the unit leader):

Name: ________________________________

(Only one name per unit and it must be the person that will be in charge of the unit’s popcorn sale)

Address: ___________________________ City: ________________

We need a physical address for prize delivery!

State: ________________ Zip: ________________

Phone: home: __________________________ work: __________________________

cell: __________________________

E:Mail: ________________________________

We must have an email address in order for your unit to order popcorn or prizes!

Approx. number of Scouts in unit: ______________

Number of adults in unit: ______________

Please complete this form and return it to the Buckskin Council Office by August 1, 2019.

You may mail the form to: Buckskin Council, BSA
Attn: Fall Popcorn Sale
2829 Kanawha Blvd, E
Charleston, WV 25311

or fax it to: 304-925-0533
Scouting Journal 7/1/2019
Adventures in Scouting looks to be great fun! Using my map and compass I have set my heading to the Summit Bechtel Reserve in Glen Jean, WV. Arrival time is scheduled for Friday, October 11th, 2019 any time after 4pm. I plan on staying until Sunday, October 13th, 2019 around 11am. The fee is one of the best around at only $20 per person but I REALLY must let them know I am attending by October 2nd before 11:59pm to lock in that great price! If I let them know I’m attending on or after that I have to pay $30 per person. Hmmm, this fee is higher than normal…I need to investigate this…

Scouting Journal 7/2/2019
I found a handy adventure guide with all necessary instructions and equipment requirements on the council website at http://www.buckskin.org/ and clicked the Council Family Camp – Scouting Adventures of Buckskin Council link under Top Stories or I can contact Colleen Sergent (see below) to have one emailed to me. I’m super excited that MEALS ARE INCLUDED this year so I don’t need to bring my camp kitchen gear! The handy adventure guide has the menu listed but I need to let them know of any food allergies/dietary needs ASAP so they can plan for what I need to eat.

Scouting Journal 7/3/2019
As I read my handy adventure guide I discovered I must register EVERYONE who is coming to camp – not just me and not just my scouts. I also found to my horror camp is limited to the first 600 registered participants. I must register NOW to reserve my spot! It also said if I need help with registration to please contact Colleen (see below) or the scout office at 304-340-3663.

Scouting Journal 7/4/2019
My guide has information about the fun activities I get to do at camp which include playing in the Sustainability Treehouse, Geocaching, a Fishing Derby, BBs and Archery, Hiking, an Obstacle Course, games and the annual Trick or Treating Extravaganza followed by a campfire program. I’m sure other surprise activities will happen.

Scouting Log 7/5/2019
Each pack is asked to contact Colleen Sergent at 304-552-0297 or csergent2@gmail.com to sign up to help with an activity either between 9a – 12pm or 1pm – 3pm.

Yours sincerely,

Colleen Sergent
Guide Extraordinaire
WILDERNESS FIRST-AID

What: Boy Scouts of America Wilderness First Aid Class
(This class also includes CPR and AED)

When: November 8th and 9th 2019

Time: Starting at 6pm on Friday the 8th
Planning on finishing around 9pm Saturday

Where: H.B. Wehrle, Sr. Scout Leadership Service Center

Who: Adult Leaders, Venture Scouts and Boy Scouts ages 14 yrs and up

Cost: $ 75.00
Cost includes lodging, cracker barrel on Friday evening, continental breakfast on Saturday, Saturday lunch and snacks

Deadline for Registration: Thursday October 31st by 5pm

Class size limit: 20 (First come basis)

Register online at www.buckskin.org or at the Scout office at 304-340-3663 or 304-523-3408.

For those who wish to stay overnight, arrangement can be made to stay at the H.B. Wehrle, Sr. Scout Center. (Bring your own cot, showers are available)

It is suggested that you eat dinner on Friday evening before arriving.
Each participant is responsible for their own dinner on Saturday evening. Time will be permitted to run out to local restaurants.

- Wilderness First- Aid is required for backcountry trips and excursions
- Backcountry is defined as anywhere that medical care is one hour or more away.

For more information contact:
Sue Williams at: toobuzysue@yahoo.com
Alvin Watts at: awatts4013@yahoo.com

Name ________________________ Troop/Pack/Crew________________
Address ______________________________________________________
________________________________________________________________
Phone __________________________ Email _____________________________

Return to Buckskin Council, 2829 Kanawha BLVD. East Charleston, WV 25311
Buckskin Council
National Youth Leadership Training

A WEEK OF
FUN, CHALLENGE,
AND ADVENTURE.
JULY 12th–17th, 2020
$225

What is NYLT?

It is a week-long course at Camp Chief Logan in Chapmanville, WV, that gives Scouts and
Venturers the methods, skills and experience
to become better leaders in their unit. The
course centers around the concepts of what
leader must be, what they must know, and
what they must do; with a clear focus on how
to accomplish this.

The cost is $225 per youth, which includes: an
NYLT field t-shirt, all meals and all course
materials. A $75 deposit is required.

Please register no later than May 14th, 2020.

Who can attend?

All eligible Scouts BSA and Venturing youth who wish to
improve their leadership skills. To attend the course, you
must have a unit leader recommendation.

Requirements

- For Scouts BSA, must be at least 13 years old and First
  Class. Venturers must be 14 and have completed the
  8th grade.
- Scouts BSA must not be 18 years old and Venturers
  must not be 21 years old by the last day of the course.
- Must have a current BSA Health and Medical Record.

Name: __________________________________ Phone: _________________________
Email: ___________________________ Birthdate: ____________ Gender: ___________
Address: _________________________ City: __________________ State: _____ Zip: ______
Scout Rank: ______________________ Unit: ____________ T-Shirt size (adult sizes): ______

Return this form to the Buckskin Council Office to complete the registration and submit payment.

Questions?? Email the Course Director, Matt Blackwood at matthew.blackwood@gmail.com.
Registration is limited to the first 48 participants signed up.
HEAR YE! HEAR YE!
SAVE THE DATE

SHAWNEE DISTRICT FALL CAMPOREE

SCOUTS OF THE ROUND TABLE

& THE QUEST FOR THE HOLY GRAIL

Hosted by Boy Troop 146 & Girl Troop 146
October 18-20, 2019
Camp Chief Logan, Logan WV Cost $7.00

Join us as we travel through the mists of time to a forgotten age of devotion, courage and adventure at our Fall Camporee and have some fun as Troops compete for the Holy Grail.

Activities include: Kingdom Archery, “Only a Flesh Wound” First Aid, Dragon Slaying, Castle Catapult, Inflatable Jousting, Moat Challenge, Identify a Shrubbery, Scoutmaster’s “Spamalot” Cook-Off, Troop Crest Shield Design Contest, Punkin’ Chunkin’ and more!

Troops have the option to build their own trebuchet for the Castle Catapult Station and later for the Punkin’ Chunkin’, suggested plans will be provided in the Leader’s Guide. There will be a trebuchet at camp to use, if needed.

Leader’s Guide will be available in June
For Questions Contact Mike Lamb at 304-590-1354
BSA Outdoor Leader Training October 25-26, 2019

Chief Cornstalk District will be hosting Outdoor Leader Training at BSA Camp Chief Logan on Oct. 25-26 2019; all interested Scout leaders and Venturing Crews are welcome. The camp will be available for participants to register and set up tents at 5 PM. The program starts Friday at 7 PM and concludes on Saturday at approximately 7:00 PM.

The training will include all the material in BALOO (Basic Adult Leader Outdoor Orientation) and Introduction to Outdoor Leader Skills (Scout BSA Leaders). Participants will be certified in one or the other upon completion of the course. Please indicate which course you wish to be certified for when registering.

**BALOO Participants:** Prior to taking the practical component, participants must have completed the online component. Both the online and the practical, must be completed in order to fulfill the “BALOO Trained” status. In the event the online component is not completed prior to the practical, the trained status is withheld until both components are successfully completed. The online portion is available through the BSA Learn Center. Log onto my.scouting.org and select the BSA Learn Center image on the right side of the home page.

All participants (staff and trainees) will pay a $15.00 fee to cover the cost of a Cracker Barrel Friday evening, breakfast and lunch on Saturday and expendables used in training. You are on your own for Friday supper. Please register at the Scout Service Center or online at www.buckskin.org by Monday Oct. 21st, so that we may purchase sufficient food. **REGISTRATION IS A MUST.**

**DIRECTIONS:** Take I-64 to Oakwood Road Exit (58A) in Charleston. Turn right onto Rt. 119 South (Corridor G). Continue on Rt. 119 South for 36.5 miles from stoplight at South Ridge Center. Turn left at Garret Fork Road [+ mile point 38.5]. (Look for green highway sign "Boy Scout Camp"). Travel 1.5 miles. Turn right across bridge [Camp Chief Logan sign and Archway visible]; drive into camp. Remember you are going to the Boy Scout Camp not the nearby State Park.

Prepare to come for learning and fun.  

What to Bring:

- Tent and ground cloth
- Water bottle
- Paper and pen or pencil
- raincoat or poncho
- 2 days clothing – Consider: layers
- for temperature changes (could be cold or warm) and condition changes
- Bedding including sleeping bag/pillow
- Flashlight/extra batteries
- Toiletries and Towel
- hat/gloves
- Matches

Optional to bring if you have them

- Uniform
- Compass
- Walking Stick
- Scout Books if you have any
  - *Boy Scout Handbook
  - *Webelos Handbook
- Pocket Knife
- Boots
- Sun protection
- *Scoutmaster’s Handbook
- *Venturing Handbook

For more information contact:
Michael Cidor 304-340-3663 or cell 814-860-1562
Bonnie Starling 304-965-7680
Or contact the Council Service Center at 304-340-3663 or 1-800-272-6880.
NOMINATION FOR THE DISTRICT AWARD OF MERIT

NOTE: The nomination is confidential. To avoid possible disappointment, please do not advise nominee in any way of your action in his or her behalf.

Council

District

Unit

TO THE DISTRICT AWARD OF MERIT COMMITTEE:

It is a pleasure to present for your consideration for the DISTRICT AWARD OF MERIT:

Name

Address

City or Town Zip

Currently registered in Scouting as

The nominee has earned the following (provide dates):

- Den Leader's Training Award or Den Leader Award
- Scouter's Religious Award
- Silver Beaver
- Order of the Arrow
- Cubmaster Award
- CubScouter Award
- Wood Badge
- Venturing Awards
- Distinguished Commissioner Service Award
- Scouter’s Key

The noteworthy service upon which this nomination is based follows:

(Furnish as much information as possible. For example: president, Rotary Club; vestryman, St. Paul's Church; chairman, Red Cross campaign; vice-president, PTA; medical director, hospital; Cubmaster, 3 years; Scoutmaster, 4 years; Venturing Advisor, 3 years; commissioner, etc. Use additional paper, if necessary.)

Date of nomination

Name of person making nomination

Position in Scouting

Contact number
GENERAL INFORMATION
The District Award of Merit is a council award presented by districts in the same manner that the Silver Beaver is a national award presented by councils.

The award is available to Scouters who render service of an outstanding nature at the district level.

The award is made available annually on the basis of 1 for each 25 traditional units or fraction thereof. The district need not present all the awards to which it is entitled each year.

It is not appropriate to nominate a Scouter who has already received this award.

A professional Scouter or other council employee may not receive this award based on employment service. However, a professional Scouter or employee who also serves as a volunteer Scouter may be eligible, based on volunteer service.

REQUIREMENTS
1. A nominee must be a registered Scouter.
2. A nominee must have rendered noteworthy service to youth in Scouting, outside Scouting, or both.
   Note: The nature and value of “noteworthy service to youth” may consist of a single plan or decisions that contributed vitally to the lives of large numbers of youth or it may have been given to a small group over an extended period of time.
3. Consideration must be given to the nominee’s Scouting position and the corresponding opportunity to render outstanding service beyond the expectations of that Scouting position.
4. The nominee’s attitude toward and cooperation with the district and/or council is to be taken into consideration.
5. Nominations cannot be considered for posthumous awards.

PROCEDURE
1. Annually, district chairmen will appoint a temporary special District Award of Merit committee of not more than five persons who will consider all candidates and make recommendations of those to receive the award to the council through the Scout executive.
2. The Scout executive will inform the district chairman of those nominations approved by the council committee.
3. The following procedure is suggested for such presentation ceremonies:
   a. The recipient and spouse should be in attendance at the annual meeting or recognition dinner.
   b. A district and/or council officer should explain the award and its significance.
   c. Eagle Scouts or Silver Award Venturers should be asked to escort the recipients to a place of honor at the head table or on stage.
   d. A suitable citation for each recipient should be read indicating what each has done in Scouting.
   e. The award (certificate, No. 33719; plaque, No. 17565; and lapel pin, No. 17551) may be presented at this time with appropriate congratulations.
   f. The only uniform insignia which accompanies this award is an embroidered overhand knot, No. 05013.
   g. A group picture may be taken for use in neighborhood or community newspapers (district responsibility).
NOMINATION
FOR THE
CHIEF CORNSTALK DISTRICT
J.T. FISH AWARD

TO THE DISTRICT AWARDS SELECTION COMMITTEE
It is a pleasure to present for your consideration for the J.T. FISH AWARD:

Name ____________________________________________
Address ____________________________________________
City or Town ________________________________________ Zip ______
Currently registered in Scouting as ____________________________
The nominee has earned the following (provide dates):
These recognitions are not a prerequisite for nomination.

[Check boxes for Den Leader's Training Award or Den Leader Award, Scouter's Religious Award, etc.]

The noteworthy service upon which this nomination is based follows:
(Furnish as much information as possible. For example: president, Rotary Club; vestryman, St. Paul's Church, chairman, Red Cross; vice-president, PTA; medical director, hospital; Cubmaster, 3 years; Scoutmaster, 4 years; Venturing Advisor, 3 years; commissioner, etc. Use additional pages if necessary.)

____________________________________
____________________________________
____________________________________
____________________________________

____________________________________

Date of nomination ______ Name of person making nomination ______
GENERAL INFORMATION: JT Fish was a supporter of the Scouting Program in the now Chief Cornstalk District.

REQUIREMENTS: Nominees should show all around support of the program (Unit, District as well as financial).

PROCEDURE: Make a nomination by December 15 to the Chief Cornstalk District with the form and recommendation. Please share why you believe this nominee deserves the award with a description of how they support camping programs within the unit, district and council.
NOMINATION
FOR THE
CHIEF CORNSTALK DISTRICT
BUCK HARLESS AWARD

TO THE DISTRICT AWARDS SELECTION COMMITTEE
It is a pleasure to present for your consideration for the BUCK HARLESS AWARD:

Name ________________________________
Address ________________________________
City or Town __________________________ Zip __________
Currently registered in Scouting as ________________________________

The nominee has earned the following (provide dates):
These recognitions are not a prerequisite for nomination.

- Den Leader’s Training Award or Den Leader Award
- Scouter’s Religious Award

- Den Leader Coach’s Training Award or Den Leader Coach Award
- Silver Beaver

- Cubmaster Award
- Order of the Arrow

- Cub Scout Award
- Wood Badge

- Webelos Den Leader Award
- Venturing Awards

- Scouter’s Training Award
- Distinguished Commissioner Award

- Scouts Key
- Other

- District Award of Merit

The noteworthy service upon which this nomination is based follows:
(Furnish as much information as possible. For example: president, Rotary Club; vestryman, St. Paul’s Church, chairman, Red Cross; vice-president, PTA; medical director, hospital; Cubmaster, 3 years; Scoutmaster, 4 years; Venturing Advisor, 3 years; commissioner, etc. Use additional pages if necessary.)

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Date of nomination __________________________ Name of person making nomination __________________________
GENERAL INFORMATION: Buck Harless was a big financial supporter of the Scouting Program in the now Chief Cornstalk District. Providing resources for Scouts to enjoy camping, registration, equipment and much more.

REQUIREMENTS: Nominees should show support to Scouting in helping the youth of our area with opportunities to attend Scouting programs.

PROCEDURE: Make a nomination by December 15 to the Chief Cornstalk District with the form and recommendation. Please share why you believe this nominee deserves the award with a description of how they support camping programs within the unit, district and council.
NOMINATION
FOR THE
CHIEF CORNSTALK DISTRICT
BROOKS LAWSON AWARD

TO THE DISTRICT AWARDS SELECTION COMMITTEE
It is a pleasure to present for your consideration for the BROOKS LAWSON AWARD:

Name ____________________________________________
Address ____________________________________________
City or Town ________________________________________ Zip __________
Currently registered in Scouting as _____________________________
The nominee has earned the following (provide dates):
These recognitions are not a prerequisite for nomination.

_____ Den Leader’s Training Award or Den Leader Award
_____ Den Leader Coach’s Training Award or Den Leader Coach Award
_____ Cubmaster Award
_____ Cub Scouter Award
_____ Webelos Den Leader Award
_____ Scouter’s Training Award
_____ Scouters Key
_____ District Award of Merit

Scouter’s Religious Award
Silver Beaver
Order of the Arrow
Wood Badge
Venturing Awards
Distinguished Commissioner Award
Other

The noteworthy service upon which this nomination is based follows:
(Furnish as much information as possible. For example: president, Rotary Club; vestryman, St. Paul’s Church, chairman, Red Cross; vice-president, PTA; medical director, hospital; Cubmaster, 3 years; Scoutmaster, 4 years; Venturing Advisor, 3 years; commissioner, etc. Use additional pages if necessary.)

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Date of nomination __________ Name of person making nomination __________
GENERAL INFORMATION: Brooks Lawson was a supporter of the Scouting Program in the now Chief Cornstalk District.

REQUIREMENTS: Nominees should show all around support of the program (Unit, District as well as financial).

PROCEDURE: Make a nomination by December 15 to the Chief Cornstalk District with the form and recommendation. Please share why you believe this nominee deserves the award with a description of how they support camping programs within the unit, district and council.

_________________________________________________________  ________________________________
District Award Committee Approval                        District Chair Approval
NOMINATION
FOR THE
CHIEF CORNSTALK DISTRICT
MIKE THOMPSON AWARD

TO THE DISTRICT AWARDS SELECTION COMMITTEE
It is a pleasure to present for your consideration for the MIKE THOMPSON AWARD:

Name ____________________________________________
Address __________________________________________
City or Town __________________________ Zip __________
Currently registered in Scouting as ____________________________
The nominee has earned the following (provide dates):
These recognitions are not a prerequisite for nomination.

| Den Leader's Training Award or Den Leader Award |
| Den Leader Coach's Training Award or Den Leader Coach Award |
| Cubmaster Award |
| Cub Scouter Award |
| Webelos Den Leader Award |
| Scouter's Training Award |
| Scouter's Religious Award |
| Silver Beaver |
| Order of the Arrow |
| Wood Badge |
| Venturing Awards |
| Distinguished Commissioner Award |
| Other |
| District Award of Merit |

The noteworthy service upon which this nomination is based follows:
(Furnish as much information as possible. For example: president, Rotary Club; vestryman, St. Paul’s Church, chairman, Red Cross; vice-president, PTA; medical director, hospital; Cubmaster, 3 years; Scoutmaster, 4 years; Venturing Advisor, 3 years; commissioner, etc. Use additional pages if necessary.)

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

Date of nomination __________ Name of person making nomination __________
GENERAL INFORMATION: Mike Thompson was a long time Ranger for Camp Chief Logan. He helped provide a successful program and supported the camp operations and promotion of Camping in the Buckskin Council.

REQUIREMENTS
This recognition is for volunteers who strive to promote camping and the outdoor program within the Chief Cornstalk District of the Buckskin Council.

PROCEDURE: Make a nomination by December 15 to the Chief Cornstalk District with the form and recommendation. Please share why you believe this nominee deserves the award with a description of how they support camping programs within the unit, district and council.
Not sure which activity best suits you? Try them all with the Summit Experience program. It is the only program that lets you try all The Summit’s high adventure activities—BMX, skateboarding, mountain biking, zip lines, canopy tours, challenge courses, climbing, shooting sports and more—in one setting.

The Summit Experience High Adventure Program is a seven-day/six-night program running Sunday to Saturday. It consists of half-day introductory level experiences at each of the nine Summit high adventure venues.

In addition, each group will perform a half-day service project and have the chance to ride The Big Zip—our 3/4 mile zip line. In addition, each night (Monday–Friday), we will open the Scott Summit Center for activities, fun and socializing. The Scott Summit Center incorporates small versions of our adventure sports venues.

Buckskin Council will be sending crews to the Summit Experience in the summer of 2020. We are looking for registered Scouts, Venturers, and Scouters. Scouts must be 13 years of age by September 1, 2020. All participants must complete the BSA Swim Test and will be rechecked on arrival at the Summit.

Dates: June 14-20, 2020
Tentative cost: $875

Contact:

Ed Dzierzak
Contingent Coordinator
304.634.8189
dzierzak@frontier.com
Name (print) __________________________________________
First              Middle              Last
Address ____________________________________________
Street
__________________________________________________
City              State              Zip
Scout’s Phone H/C ______________________ Date of Birth _______ Age (on 9/1/2020) ______
Scout’s / Parent’s email address
Youth must be 13 by September 1, 2020 no exceptions. Youth members must be under 18 at time of attendance if a Scout (or under 21 if an Explorer or a Venturer). Adult participation is limited and youth are given preference over adults after minimum adult leadership requirements are met.

SCOUTING EXPERIENCE:
Number of Years _______ Troop, Post, Crew number_______ Boy Scout Rank ______ District ______________
High Adventure Experience ________________________________________________________________
If applying as a group, list other persons you would like to be in your crew.
1. Me
2. __________________________________________________________________________
3. __________________________________________________________________________
4. __________________________________________________________________________

RETURN THIS APPLICATION AND A $200 DEPOSIT TO THE SCOUT OFFICE

I do hereby make application for participation in the Buckskin Council’s 2020 Summit Experience. I pledge to do my best to faithfully attend meetings and activities and to prepare myself for participation in the Contingent. I further agree that I will present myself for travel in the full uniform for my type of unit. If applying as an adult and accepted, I agree to participate on the Contingent Advisory Committee.

APPLICANT’S Signature __________________________________________ Date ___________________

PARENT/GUARDIAN APPROVAL:
My son / daughter has permission to participate in the 2020 Summit Experience. I also agree to assist our son / daughter in preparing for the trek and encourage full participation in preparatory meetings and activities. Female participation on a Crew requires participation of a female Crew Advisor. I also agree to the best of my ability to keep my Contingent account balance current.

Parent / Guardian Signature __________________________________________ Date ___________________
Parent / Guardian phone numbers H/C _______________________________ email __________________________

SCOUTMASTER / ADVISOR APPROVAL:
The above named Scout/Explorer/Venturer is a registered member of the Boy Scouts of America, and meets the age and rank requirements. I understand the physical, mental, and emotional challenges of Summit Experience and approve him / her for participation.

Leader Signature __________________________________________ Date ___________________
Leader Name (print) __________________________________________
Leader Phone Numbers H/C _______________________________ W _________________ email __________________________