Buckskin Council, BSA

Buckskin Council
Proudly Presents the 2018
John L. Dickinson Eagle Scout Recognition Social
Honoring the Next Generation of American Leaders
H. Bernard Wehrle, Sr Scout Leadership Service Center
2829 Kanawha Boulevard East
Tuesday, December 18
Doors open 5:00 pm. - Dinner & Program at 6:00 pm.

The Buckskin Council’s John L. Dickinson Eagle Scout Recognition Social is an inspiring event for the next generation of America’s leaders!

Each year, Scouts, Leaders, Parents and Businesses gather to recognize the “best and brightest” youth in our Council. Eagle Scouts embody the leadership, service, and commitment to excellence that Scouting brings to our nation.

Your sponsorship allows the Buckskin Council to recognize these exceptional young people in achieving this prestigious award. The Eagle Scout and Parents are invited “free of charge” as a gift from you as a sponsor as well as the Buckskin Council. Most companies sponsor at the $450 level. If you have the resources and financial means please consider being a meal, gift, or gold sponsor.

Contact Larry Wunderly at 304-340-3663 or larry.wunderly@scouting.org.

Silver Beaver & District Award of Merit Nominations
The Buckskin Council is accepting nominations for the Silver Beaver Award and District Award of Merit. If you know someone who is worthy, please fill out the form and send it to the Buckskin Council, 2829 Kanawha Blvd. E, Charleston, WV 25311. Due by Friday, December 21, 2018.

Silver Beaver: The Silver Beaver Award recognizes Scouters who have exemplified the ideals of Scouting both in and out of the Scouting circle. The Silver Beaver Award is a National Award and the highest award that can be presented to a volunteer on a council level. It is one of the most distinguished forms of recognition in Scouting. You may download the nomination form at: www.scouting.org/filestore/pdf/512-103_WB.pdf

District Award of Merit: The District Award of Merit is a council award presented by districts in the same manner that the Silver Beaver is a national award presented by councils. The award recognizes Scouters who render services of outstanding nature at the district level. You may download the nomination form at: www.scouting.org/filestore/pdf/33720.pdf
H. Bernard Wehrle, Sr.
Scout Leadership Service Center
and Scout Shop Hours
2829 Kanawha Blvd E
Charleston, WV 25311
Monday-Friday 8:30 am-4:30 pm
Phone: 304-340-3663/fax 304-925-0533

* * * * *
Huntington Scout Shop
1037 Sixth Ave
Huntington, WV 25701
Monday-Friday 9:00 am-5:00 pm
Phone: 304-523-3408/fax 304-523-3409

Both Scout Shops are open one Saturday a month from 9:00 am - 1:00 pm
Here are the dates of our Saturday hours:

<table>
<thead>
<tr>
<th>Charleston Shop</th>
<th>Huntington Shop</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dec 8</td>
<td>Dec 15</td>
</tr>
<tr>
<td>Jan 12</td>
<td>Jan 19</td>
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<tr>
<td>Feb 9</td>
<td>Feb 16</td>
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<tr>
<td>University of Scouting</td>
<td>Mar 16</td>
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<tr>
<td>Apr 13</td>
<td>Apr 27</td>
</tr>
<tr>
<td>May 11</td>
<td>May 18</td>
</tr>
</tbody>
</table>

Council Calendar

December
2  OA Winter Banquet, Nitro Moose Lodge
8  Charleston Shop Open 9:00 am - 1:00 pm
13 Executive Committee Mtg, 6:00 pm
15 Huntington Shop Open 9:00 am - 1:00 pm
16 Scout Ski Day at Winterplace
24-25 Service Center & Shops Closed
26 Shops closed for Inventory

January
1  New Year’s Day-Service Center and Shops Closed
6  Scout Ski Day at Winterplace
10 Executive Board Meeting, 6:00 pm
12 Council-District Operations (CDO) meeting, H.B. Wehrle Service Center, 10 am-12 pm
12 Charleston Shop Open 9:00 am - 1:00 pm
18-20 WV Outdoor Sports Show, Charleston Civic Center
19 Huntington Shop Open 9:00 am - 1:00 pm
21 Martin Luther King Day - Service Center & Shops Closed
31 Council Commissioner Meeting
H.B. Wehrle Sr. Service Center, 7:00pm

February
3  Scout Ski Day at Winterplace
5  Shooting Sports Committee meeting
9  Marshall University Merit Badge College
9  Charleston Shop Open 9:00 am - 1:00 pm
14 Executive Committee Mtg, 6:00 pm
16 Huntington Shop Open 9:00 am - 1:00 pm
18 Presidents’ Day - Service Center & Shops closed
22-24 OA Leadership Retreat at H.B. Wehrle Center
24 Scout Ski Day at Winterplace
28 Council Commissioner Meeting
H.B. Wehrle Sr. Service Center, 7:00pm
A Message from the Scout Executive

Holiday Greetings Scouters,

The twelfth point of the Scout Law is “a Scout is Reverent”, and fast approaching is that very special time of year, the holiday season. With all of the hustle and bustle, the true meaning of the season sometimes gets lost in the marketing and celebrations. Let’s try to remind our Scouts about the true meaning and purpose of the season, so that they may fully appreciate this wonderful time of year.

This time of year also marks another important event. Unit rechartering is rapidly approaching, and recharter packets should be available now or very soon. Please take advantage of internet rechartering. It is fast, convenient, and improves accuracy. Instructions are in your recharter packet. Also, please make sure all of your registered adults have taken the new youth protection training. This is a National BSA policy and the biggest impediment to units rechartering on time. So, if you have not taken YPT since March 2018 you need to renew by taking the new version of YPT. It’s good for you, it’s good for our Scouts, and it’s good for the BSA.

Happy Holidays to you and yours,

Jeffrey L. Purdy
Scout Executive

Pacesetter Partners With Buckskin Council, BSA

AEP
John L. Dickinson Family
B B & T
Brickstreet Insurance
Steptoe & Johnson
Natural Resource Partners L.P.
Health Net Aeromedical Services

Elliot Family Foundation
City National Bank
State Electric Supply
Huntington Anonymous Donor
C J Hughes Construction
D. Stephen Walker
John Elliot Assoc.

SPECIAL THANKS
Volunteers are the heart of Scouting and in the Buckskin Council we have a group who quietly serve you by making sure the newsletters and other key communications are prepared, labeled and mailed. It is important to let our leaders know who these folks are so you can thank them when you see them.

The person who leads the charge is Bonnie Starling! The November Courier helpers were Grace Tolbert, Phil Gaarenstrom and Bill Evans. We always look forward to seeing these volunteers in the council office.

The Newsletter is folded on the last Tuesday of each month, between August and May, starting around 8:30 am and ending around noon. If you would like to join this great group of people, call the Scout Service Center at 304-340-3663 and let us know. We would greatly appreciate your help!!!!
RECRUITING FOR WSJ CONTINUES

Registration for the World Scout Jamboree continues as Central Region Area 4 seeks to fill its contingent. This unique opportunity to be part of the 2019 WSJ may be the best experience for scouts from our council to attend a World Scout Jamboree. The WSJ is scheduled for July 22 to August 2, 2019. The 2019 WSJ will be hosted here in West Virginia at the Summit Bechtel Reserve. The World Scout Jamboree (WSJ) is the largest regular event organized by the World Organization of the Scout Movement (WOSM), gathering up to 40,000 Scouts from more than 150 countries around the World.

Contingent troops and crews are organized at the Area Level. Buckskin Council is part of Area 4 of the Central Region. If enough scouts can register from Buckskin Council, it appears that the Area will organize a troop from this Council. Harry “Chip” Shaffer has been named as the Scoutmaster for this troop.

To register, go to the WSJ website – www.2019wsj.org – and follow the links to the participant registration page. International Service Team members are still needed. Scouts 18 years of age or older may register to be a part of the IST. This group will help lead the activities and provide support services to those attending WSJ. A full list of the various positions to be filled are available on the WSJ website. Match your skills with those needed and you may find yourself at WSJ. Register on-line via the WSJ website.

2018 Second Sale Popcorn Dates

**Take Order Sale**
- Sale Begins: November 1, 2018
- Sale Ends: November 28, 2018
- Orders due to Council or Online: November 28, 2018
- Distribution: December 14, 2018

Contact your District Executive to schedule your pick-up time

Prize orders should be entered at the same time the popcorn is ordered.

<table>
<thead>
<tr>
<th>District Executives</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>Carl Sullivan (Adena District)</td>
<td>304-523-3408</td>
</tr>
<tr>
<td>Michael Cidor (Chief Cornstalk)</td>
<td>304 340 3663</td>
</tr>
<tr>
<td>Trey Aliff (Mt. Dominion)</td>
<td>304-308-0405</td>
</tr>
<tr>
<td>David Duncan (Shawnee)</td>
<td>304-541-7559</td>
</tr>
<tr>
<td>David Leckie (Seneca)</td>
<td>304-542-5071</td>
</tr>
</tbody>
</table>

Continue to earn funds by selling popcorn online!

Go to buckskin.org/popcorn to learn how to set up your Scouts for online sales.

Buckskin Council Champions

- LOC Investment Advisors
- Swope Construction Company
- Steel of West Virginia, Inc.
- CRAMER Security & Investigations
- Kentucky Power
- Mike Carey
- John Miesner
- United Bank
- Darden Properties LLC
- Rish Equipment Company
- Diane Strong-Treister
- Walker Machinery
- Kanawha Stone
- West Virginia American Water Company
Northern Tier High Adventure Trek
June 9-16, 2019
Sign on Now for the Adventure of a Lifetime!

Are you ready for the challenge of following in the footsteps of the French-Canadian voyageurs, paddling across the same lakes and portaging your canoe and gear across the same portages as the historic voyageurs did? This is a wilderness canoe trip. A wilderness canoe trip in this area is not just a fishing trip or a laid-back vacation.

Typical treks may cover 50 to 150 miles and take 6 to 10 days. With each crew is a highly skilled technician/instructor called an "Interpreter." Sometimes called "Charlie Guides", these people can make the difference between a wilderness ordeal and an exciting and wonderfully memorable experience.

Buckskin Council is sending 2 crews (6-8 per crew) to Northern Tier in the summer of 2019. We are looking for 16 registered Scouts, Ventures, and Scouters. Scouts must be 14 years of age, or 13 years of age and graduated 8th grade by June 9, 2019. All participants must complete the BSA Swim Test.

Dates: June 9-16, 2019
Tentative cost: $1,650
Scholarships are available.

Contact: Ed Dzierzak, Contingent Coordinator
304.634.8189 or dzierzak@frontier.com

BUCKSKIN COUNCIL
SCOUTS ON SKIS
FAMILY SKI OUTINGS
AT WINTERPLACE

Have your troop learn to ski and earn the coveted Snow Sports Merit Badge!
•Sunday, December 16, 2018
•Sunday, January 6, 2019
•Sunday, February 3, 2019
•Sunday, February 24, 2019

Bring Scouts and family members to your Scout Council’s Special Events and receive:
•A full day (open to close) lift ticket
•A 90 minute group lesson customized to each participant’s skiing level.
•A full set of ski rental equipment including helmet
•Snow Sports Merit Badge option at 10am, 12 Noon or 2 pm.
•Meal Voucher

Check-in is at Winterplace between 8:00am and 1:00pm. Ski until 10:00pm.

Price: $62 per person if paid for at the Council office by the Wednesday before each date. (The fee is $67 at the door.)
Register at the Wehrle Service Center or call 304-340-3663 or register online at: WWW.buckskin.org

This fee is for ALL Scouts, Scouters and Family members. Save 60%!

Begin Scheduling 2019 Family Friends of Scouting Presentations now!

Family Friends of Scouting is a vital part of sustaining Scouting in our area! Family FOS is an opportunity for Scouting to report on its successes and needs in our 32 counties, and for families to invest in the future of young people through the BSA. Talk to your District Family Friends of Scouting Chair or your District Executive about the date for your presentation in the first few months of 2019.
Commissioner’s Fireside Chat

When was the last time you thanked your unit leader:

- For the time they dedicate to making your unit a success?
- For ensuring the Scouting program is properly delivered to the youth in your unit?
- For delivering the promise of Scouting?

There are many ways in which to do so, some as simple as just saying thanks. One new way of which you may not be aware is through the award of a Unit Leader Award of Merit.

The Unit Leader Award of Merit replaces the Scoutmaster and Venturing Crew Advisor award of merit programs. This new recognition has revised requirements, and Cubmasters and Skipper are also eligible for this recognition.

The requirements for the Unit Leader Award of Merit are outlined at: https://filestore.scouting.org/filestore/pdf/512-003_WB.pdf.

The unit committee chair completes the Unit Leader Award of Merit Nomination Form on behalf of the unit committee (for Boy Scout troops, Venturing crews, and Sea Scout ships, the nomination must include endorsement by the senior patrol leader, crew president, or ship’s boatswain, respectively). The unit or district commissioner then certifies that the form is complete. The unit then submits the nomination form to the council for approval by the Scout executive and council commissioner or president.

Whether it’s through use of the Unit Leader Award of Merit or some other recognition option, take the time to thank your unit leader for their unselfish service in delivering Scouting to our youth this holiday season!

Yours in service,

J. Dan McCarthy
Council Commissioner

Amazon.com has a program called “Amazon Smile” where they give half a percent of shoppers’ purchases to the charity of their choice. It doesn’t take any effort from the shopper other than clicking this link:

http://smile.amazon.com/ch/55-0357013

Using Amazon Smile doesn’t cost the shopper anything, and nothing is different while shopping except the little logo in the corner. Half a percent is a tiny amount, of course, but if a few dozen Scouters simply point their browser to that link, it could easily add up to a thousand dollars over a year for our local Council. It doesn’t cost our Scouters anything!

Happy Holidays

BSA will make Scoutbook free for everyone
beginning January 1, 2019

It’s a bit like learning there’s enough Dutch oven peach cobbler for everyone to have seconds. It seems too good to be true, but you will absolutely take it.

The BSA announced that it will make Scoutbook subscriptions free to all BSA units beginning Jan. 1, 2019. Units that already use Scoutbook won’t be charged when they renew their subscription on or after Sept. 1, 2018.

Scoutbook is the BSA’s online unit management tool and helps Scouts, parents and leaders track advancement and milestone achievements along the Scouting trail. Previously, units paid a small annual fee - up to $1 per Scout per year - to access Scoutbook’s powerful features, which are accessible on any device. By making Scoutbook free for everyone, the BSA can drive program consistency and deepen our movement’s engagement with youth and adult leaders. The move means everyone can enjoy what more than 1 million users already know: Scoutbook can improve your Scouting experience.

- Bryan Wendell, Sr Editor, Boys’ Life, Scouting and Eagles’ Call magazines

To read more, go to blog.scoutingmagazine.org
TRAINING CORNER
by Carol McCarthy

DON’T MISS the UNIVERSITY of SCOUTING on March 9th, 2019!
It is the next big exciting training event coming up in the Council that includes Adult courses, Merit Badge classes and some Webelos badge work! Watch the Buckskin.org website to register!

Congratulations to all those who came out for a terrific day at the Council’s Cub Adult Leader POW WOW on Saturday Nov 3rd. There were several who had the required Cub Leader training, and so many for STEM Nova Counselor training, Program Planning updates and Games with a Purpose. A great day with a special Den Doodle take away…great training and great lunch was had by all.

Tis the Season
Everyone needs to think NOW about those who help make the unit a success! It is important for our volunteers (parents and leaders) to be recognized for their contributions and THANKED in some way. The February Blue & Gold Banquets are great for giving Cub Scouters an award….and Courts of Honor in the Troops.
Also remember your leaders who do so much! Surprise them with recognition! One of these is available now:
The NEW (in 2018) “Unit Leader Award of Merit” replaces the Scoutmaster and Venturing Crew Advisor award of merit programs. This new recognition has revised requirements, and Cubmasters and Skippers are also eligible for this recognition.
The Unit Leader Award of Merit includes a certificate, square knot with the appropriate device, and a special unit leader emblem. Recognition of this achievement may be presented at appropriate district or council events, and may be presented to the unit leader for each program, Cub Scouts, Boy Scouts, Venturers, and Sea Scouts, if the individual meets the requirements in each program. Only one knot is worn, with the different devices of each program added to it that the award was earned in.
Find the Unit Leader Award of Merit at: https://filestore.scouting.org/filestore/pdf/512-003_WB.pdf

The NEW YOUTH PROTECTION TRAINING is excellent and the deadline was Oct 1st for all registered scouts to do. Any previous version of YPT has expired, so NOW WHAT?
Take YPT at my.scouting.org
NOTE: Take the new YPT or be untrained and unable to work with the youth. Your liability is not covered either! You will also NOT be able to recharter without it. JUST DO IT! Youth Protection still expires after 2 years. Stay up-to-date!

TRAINING DATES
March 2019
9 University of Scouting
15-17 Regional Training Symposium in Indianapolis for all adults!

Buckskin Council’s “BLT to Go” Training
Training can be arranged to GO to your unit where you meet in your own community! Just schedule it with Carol or Sue (numbers listed below) and we will bring our materials to your unit. ALL we ask is that you do your level best to gather EVERY leader and/or parent or helper you possibly can with a FIRM commitment to attend and make it worth our time and travel expense. Make it a pizza night, Carol will bring the Carrot Cake dessert either way. Call or email us with any questions, and to set up a date! EVERY YOUTH DESERVES A TRAINED LEADER and the job is easier when you understand the resources and planning is all done FOR you!

Schedule Training for Your Unit
Carol McCarthy, Council Training Chair
DesignsbyCarol@gmail.com 703-587-4453

Sue Williams, Council Training Vice Chair
buzy2buzy@gmail.com 217-741-0900
End of Year Message from the Chief

First off, I would like to congratulate Dylan Bess on his election to Lodge Chief of Takhonek Lodge for the 2019 year. As outgoing Lodge Chief, I would like to thank each and every one of you for such an amazing year and the fellowship that came along with it. I would like to specifically address my LEC and say a huge thank you for all the work you have done to make our lodge successful. Through the 2018 year we have experienced many successful events. We have also celebrated some firsts for our lodge, such as the Summit Brotherhood Weekend. It is events like these that encourage members to participate in our order and come back for years to come. I look forward to continuing to serve you as Vice Chief of Programs.

-- Samuel Brown

Interested in a Chairmanship?

Chairmanships are still open for several committees for those who are interested. As a reminder, committee chairmen are youth positions that end at Winter Banquet each year just like the officer positions do and as always, some brothers will return to their roles and some will not. This is good news for anyone who is interested in becoming more involved in the lodge. These positions are an excellent way to get involved, learn about the OA with guidance by adult advisors helping you to make a difference in the lodge without all the responsibility of being an officer. If you are interested, just talk to either our outgoing Lodge Chief, Samuel Brown or our incoming Lodge Chief, Dylan Bess; our Lodge Adviser, Michael Bledsoe; and the adviser of the committee you are interested in, listed in this newsletter. You can always join one (or several) of our committees as just a member at large at any time to help. If you want to know more about the particular tasks that each chairman does then feel free to reach out to the brother currently in the role. All of them would be happy to tell you what they do.

As the Communications Chairman for the last two or so years, I can vouch for how worthwhile the experience has been. I've gotten to know some of my fellow brothers much better, especially due to my role. I also have a hand in making decisions for the lodge as a member for the LEC (Lodge Executive Committee), which comes with the benefit of being more aware of what is happening with the lodge at any point in time. These are all great things if you are interested in participating more in our order. If you are even the least bit intrigued by the thought of being a chairman, you should definitely reach out to anyone listed above or you can reach out to me at communications@takhonek.org if you wish.

2019 Dues

Since the year is coming to a close soon, lodge dues for 2019 are due. You can pay them at the scout office by either in person or over the phone. If you went through Brotherhood in 2018, bought a 2019 fox pass, or went through ordeal in 2018, then your dues are already paid through 2019. Remember that you may not wear an OA flap if you are not current on your dues.

2019 Lodge Calendar

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
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<tbody>
<tr>
<td>Jan 18-20</td>
<td>Carolina Indian Seminar</td>
<td>Statesville, NC</td>
</tr>
<tr>
<td>Feb 22-24</td>
<td>Leadership Retreat</td>
<td>Scout Office</td>
</tr>
<tr>
<td>Mar 15-17</td>
<td>ICE and AIA Weekend</td>
<td>TBA</td>
</tr>
<tr>
<td>Apr 26-28</td>
<td>Council Camporee</td>
<td>Camp Kootaga</td>
</tr>
<tr>
<td>May 17-19</td>
<td>Conclave *</td>
<td>Camp Mountaineer</td>
</tr>
<tr>
<td>June 7-9</td>
<td>Spring Fellowship *</td>
<td>TBA</td>
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* denotes an ordeal opportunity
* denotes a brotherhood opportunity

All registration links and more information on each event can now be found by visiting www.takhonek.org/registration.
Adena District

Serving: Cabell, Wayne, Lincoln, WV; Lawrence, OH; Boyd, Carter, Lawrence, KY Counties
carl.sullivan@scouting.org

Adena District Committee

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
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<tbody>
<tr>
<td>District Chair</td>
<td>Stephen Stacks</td>
<td>304-634-9679</td>
</tr>
<tr>
<td>District Commissioner</td>
<td>Alvin Watts</td>
<td>304-751-5686</td>
</tr>
<tr>
<td>District Executive</td>
<td>Carl Sullivan</td>
<td>304-523-3408</td>
</tr>
<tr>
<td>Nominating Committee</td>
<td>John VanHorn</td>
<td>304-208-5622</td>
</tr>
<tr>
<td>Family FOS</td>
<td>Heidi Marchal</td>
<td>304-733-4178</td>
</tr>
<tr>
<td>Product Sale</td>
<td>Melanie Young</td>
<td>304-523-3408</td>
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<tr>
<td>Golf Scramble</td>
<td>Mark Cox</td>
<td>304-736-3054</td>
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<tr>
<td>Membership</td>
<td>Morris Edmunds</td>
<td>304-743-5891</td>
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<tr>
<td>Training</td>
<td>Sue Williams</td>
<td>217-751-0900</td>
</tr>
<tr>
<td>Activities</td>
<td>Chris Yates</td>
<td>606-475-1530</td>
</tr>
<tr>
<td>Camp Promotion</td>
<td>Evan Adkins</td>
<td>606-922-1873</td>
</tr>
<tr>
<td>Advancement</td>
<td>Ed Dzierzak</td>
<td>304-634-6189</td>
</tr>
<tr>
<td>Marketing</td>
<td>Jeremy Reed</td>
<td>304-972-9116</td>
</tr>
<tr>
<td>Boy Scout Roundtable</td>
<td>Chris Porter</td>
<td>304-733-9559</td>
</tr>
<tr>
<td>Cub Scout Roundtable</td>
<td>Melanie Young</td>
<td>606-928-4903</td>
</tr>
<tr>
<td>Fund Development</td>
<td>David Lunsford</td>
<td>304-733-2780</td>
</tr>
<tr>
<td>Community FOS</td>
<td>Vacant</td>
<td></td>
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ROUNDTABLE
Adena District Roundtable meetings are held the first Thursday of each month. Meetings are for all Scout leaders regardless of your position. The location is The Gathering Place, Chestnut St & 15th St, Kenova, WV. Troop SPLs are invited to attend the SPL Meeting held during Roundtable. Camporee and other activity planning is conducted at these meetings.

DISTRICT COMMITTEE
The monthly District Committee Meeting is held at Central United Methodist Church, 11th St West and Jefferson Ave, in Huntington. The meeting begins at 6:00pm on the third Thursday of each month. All units should have a representative attend.

SECOND POPCORN ORDERS PICKUP
The second popcorn sale ends Wednesday, Nov 28. Orders are due in the Charleston Council office or online that same day. Units should plan on picking up their orders on Friday, December 14 after 2:00pm. Pick up will be at the Huntington Scout Shop. The Scout Shop will also be open on Saturday, Dec 15 from 9:00am to 1:00pm. Please contact Melanie to let her know you will be picking up.

SCOUT SKI DAYS AT WINTERPLACE
Four dates for Scout Ski Days at Winterplace Ski Resort, located near Ghent, WV. The dates are all on Sunday and include December 16, January 6, 2019, February 3, 2019, and February 24, 2019. The fee includes your skis, boots, poles, helmet, a 90 minute lesson, and a meal ticket at the lodge. You must register in advance. Check the Council website for details.

Adena Event Calendar

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>December</td>
<td>O.A Winter Banquet</td>
</tr>
<tr>
<td>6</td>
<td>Roundtable, The Gathering Place, Kenova 6:30pm</td>
</tr>
<tr>
<td>14</td>
<td>Second Popcorn Sale Pickup</td>
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<tr>
<td>15</td>
<td>Huntington Scout Shop Open</td>
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<tr>
<td>16</td>
<td>Ski Day at Winterplace</td>
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<tr>
<td>20</td>
<td>District Committee, Central UMC 6:00pm</td>
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<tr>
<td>24-26</td>
<td>Scout Shops Closed</td>
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January

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>1</td>
<td>Scout Shops and Office Closed – New Years Day</td>
</tr>
<tr>
<td>3</td>
<td>Roundtable, The Gathering Place, Kenova 6:30pm</td>
</tr>
<tr>
<td>6</td>
<td>Ski Day at Winterplace</td>
</tr>
<tr>
<td>12</td>
<td>CDO, Council Service Center, 10:00am</td>
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<tr>
<td>12</td>
<td>Popcorn Celebration</td>
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<tr>
<td>17</td>
<td>District Committee, Central UMC 6:00pm</td>
</tr>
<tr>
<td>18-20</td>
<td>WV Outdoor Show, Charleston</td>
</tr>
<tr>
<td>19</td>
<td>Huntington Scout Shop Open</td>
</tr>
<tr>
<td>26</td>
<td>Adena Winter Fun Day – COSI, Columbus, Oh</td>
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February

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<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>1-3</td>
<td>Klondike, Camp Cherokee</td>
</tr>
<tr>
<td>3</td>
<td>Ski Day at Winterplace</td>
</tr>
<tr>
<td>7</td>
<td>District Eagle &amp; Volunteer Recognition Dinner</td>
</tr>
<tr>
<td>9</td>
<td>Marshall Univ. Merit Badge College, Huntington</td>
</tr>
<tr>
<td>16</td>
<td>Huntington Scout Shop Open</td>
</tr>
<tr>
<td>18</td>
<td>Presidents Day - Scout Shops Closed</td>
</tr>
<tr>
<td>21</td>
<td>District Committee, Central UMC 6:00pm</td>
</tr>
<tr>
<td>24</td>
<td>Ski Day at Winterplace</td>
</tr>
</tbody>
</table>

POPCORN CELEBRATION
Do you have a scout who has sold $600 or more during the popcorn sale? Be sure to send their names in to Carl to be included in the District’s $600 Club. Scouts who are part of this year’s $600 Club will be invited to a special event to celebrate their accomplishment during this year’s sale. The activity will be held Jan 12. Plans are not complete at this time, so keep watch for the details in the next several weeks.

WINTER FUN DAY
COSI – the Center Of Science and Industry – in Columbus, Ohio, will be the destination for our Winter Fun Day. Bring the family along for a great adventure exploring the worlds of dinosaurs, gadgets, energy and more. We have special group rate of $16 per person for admission to the great experience of COSI. Check the district page on the Council website for registration details.

KLONDIKE
The annual Adena Klondike Camporee will be held Feb 1-3, at Camp Cherokee. Events include Klondike sled race, first aid skills, compass course, fire starting, knots & lashings, ice rescue, signaling and Honor Guard uniform inspection. Wild game buffet Saturday evening. Register by Jan 29. Camporee is $6 per person.

(Adena District - Continued on Page 12)
December

the “Chief Cornstalk District Committee
nomination form to the Scout Service Center addressed to
Albert Award. Nominations can be made by submitting a
Workman Award, Brooks Lawson Award, and the Charlie
Award, J.T. Fish Award, Mike Thompson Award, Ernest
clude the District Award of Merit, James H. “Buck” Harless
for the Annual District Recognition Dinner. Awards in-

The Chief Cornstalk District is accepting award nominations
District Award Nominations

by visiting

ning January 1, 2019. You can find out more information
ment management program will be free to all units begin-
In case you haven’t already heard, the Scoutbook advance-
training in your unit, please contact Michael Cidor and we
about taking the training online or would like to schedule a
Youth Protection Training
We still have a number of adults who need to take the up-
updated Youth Protection Training. If you have questions
about taking the training online or would like to schedule a
training in your unit, please contact Michael Cidor and we
will help you.
Scout Book
In case you haven’t already heard, the Scoutbook advance-
ment management program will be free to all units begin-
ning January 1, 2019. You can find out more information
by visiting www.scoutbook.com or
www.blog.scoutingmagazine.org and search for Scoutbook.
District Award Nominations
The Chief Cornstalk District is accepting award nominations
for the Annual District Recognition Dinner. Awards in-
clude the District Award of Merit, James H. “Buck” Harless
Award, J.T. Fish Award, Mike Thompson Award, Ernest
Workman Award, Brooks Lawson Award, and the Charlie
Albert Award. Nominations can be made by submitting a
nomination form to the Scout Service Center addressed to
the “Chief Cornstalk District Committee” no later than
December 18.

Volume 5 Page 10
Mt Dominion Event Calendar

December
8  Charleston Scout Shop Open
13  District Christmas Dinner- 6:30 - Princeton First
    United Methodist Church
16  Scout Ski Day—Winter Place
24-25  Service Center & Shops closed
26  Shops closed for inventory

January
1  Service Center and Scout Shops Closed
6  Ski Day— Winter Place
12  CDO
17  Roundtable Meeting- 6:30- Stinson United
    Methodist Church
17  District Committee Meeting- 7:15- Stinson United
    Methodist Church
21  MLK Jr Day - Service Center and Shops Closed

February
3  Ski Day—Winter Place
9  Marshall Merit Badge College
14  Scouts BSA Winter Cold Rush- Camp Roland
18  Presidents’ Day - Service Center & Shops Closed
21  Roundtable Meeting- 6:30- Stinson United
    Methodist Church
21  District Committee Meeting- 7:15- Stinson United
    Methodist Church
24  Ski Day

District Committee/Roundtable
Held the 3rd Thursday each month at Stinson United Methodist Church in Princeton. Roundtable begins at 6:30pm and is open to all registered leaders. This is a great opportunity to stay up to date with the latest trainings, programs and events in our area. Roundtable does not meet every month; please check the calendar to see which months they will be meeting. District committee starts at 7:15pm and is also open to all registered leaders. The District Committee is responsible for the overall operations of all aspects of the Mt Dominion District. If you are interested in joining the district committee, contact District Chair William Cooley at 304-324-8949

District Christmas Dinner
The annual Mt Dominion District Christmas Dinner will take place on December 13th, 6:30PM at Schell Hall, Princeton First United Methodist Church, 100 Center St Princeton. ALL families are invited to attend. The cost is $5 per person, all participants are asked to pre-register online at www.buckskin.org. Each family may bring a covered dish and the district will provide a meat, plates and silverware. There will also be a ‘Yankee Swap’ for anyone interested in participating. If you would like to participate, please bring a gift valued at around $10 for each person in your family that would like to participate.

Winter Cold Rush
Mark Feb 15—16, 2019 in your calendars for the annual Mt Dominion Winter Cold Rush at Camp Roland! Brave the elements and experience true winter camping, while participating in many extreme weather events! All Scouts BSA Troops and Venturers are welcome, as well as Webelos Cub Scouts. All units are asked to pre-register on the Mt Dominion page at www.buckskin.org
Seneca District

Serving: Fayette, Raleigh, Nicholas, Webster, Greenbrier and Pocahontas Counties in WV
david.leckie@scouting.org

Seneca District Committee

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Phone Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>District Chair</td>
<td>OPEN</td>
<td></td>
</tr>
<tr>
<td>District Commissioner</td>
<td>Jim Phares</td>
<td>304-644-7937</td>
</tr>
<tr>
<td>Sr District Executive</td>
<td>David Leckie</td>
<td>304-542-5071</td>
</tr>
<tr>
<td>Advancement Chair</td>
<td>Jeff Proctor</td>
<td>304-673-2640</td>
</tr>
<tr>
<td>Program Chair</td>
<td>OPEN</td>
<td></td>
</tr>
<tr>
<td>Training Chair</td>
<td>Carol McCarthy</td>
<td>703-587-4453</td>
</tr>
</tbody>
</table>

Dec 20  Committee Meeting, J.W. & Hazel Ruby Welcome Center, 6:00 pm
24-25 Service Center and Shops Closed
26 Scout Shops Closed for Inventory

Jan  
1 Service Center and Shops Closed
12 District Popcorn Party
17 District Committee Meeting, J.W. & Hazel Ruby Welcome Center, 6:00 pm
21 MLK Jr Day - Service Center and Shops Closed
25-27 Winter Camporee

Feb 18 Presidents’ Day - Service Center & Shops Closed

WINTER CAMPOREE - January 25-27, 2019
The Winter Camporee will be in conjunction with Chief Cornstalk District. This event will be held on Kennison Mountain ¼ mile from the Cranberry Visitors Center. Start gearing up now for an exciting event!

Check in begins at 6:00pm. The fee is $5 per person. Please register with the council office as soon as possible.

Planned activities include Winter Weather First Aid, Kite Flying, Snow Sledding, and Winter Shelter building.

Winter camping on Kennison Mountain in Cranberry Glades should not be taken lightly. Wind chill temperatures on the mountain regularly drop below -10 degrees. Troops must be prepared for these conditions.

(Adena District - Continued from Page 11)

ADENA EAGLE & VOLUNTEER RECOGNITION
Save the date of Thursday, February 7, 2019. That is the date the district will celebrate the accomplishments of our 2018 Class of Eagle Scouts. We will also recognize the success of our volunteers who lead our Scouting programs from week to week. Nomination forms for Silver Beaver, District Award of Merit are available online at the Council’s website. The nomination form for district scouters can be found on the Adena District site.

MARSHALL UNIVERSITY MERIT BADGE COLLEGE
The annual MUMBC will take place on Saturday, Feb 9, at the Huntington Campus. Several new merit badges are being added this year, including Programming, Mining in Society, Moviemaking, and more.
STEM sessions for Cub Scouts and Troops and First Aid/CPR will also be offered. Check out the entire course catalog on the Council’s website. Register early for best merit badge selection.
Cub Scout Winter Fun Day:
New this year!!! The Shawnee District will be hosting a Winter Fun Day at the H. Bernard Wehrle Sr. Scout Leadership Service Center in Charleston on December 8th from 10:00 am -1:00 pm. The Cub Scouts can spend the morning enjoying reindeer games, ornament making, card making, and BB Range. Then afterwards, mom and dad can enjoy all Charleston has to offer in Christmas Shopping and dining. See the attached flyer for more information.

District Award of Merit and Silver Beaver Award:
If you would like to nominate a dedicated volunteer for the District Award of Merit or the Silver Beaver Award, nomination forms can be downloaded at http://www.bucksun.org/Resources/Forms/Awards-Forms or you can contact your district executive for a copy. Please submit all nominations to David Duncan at David.duncan@scouting.org. Silver Beaver nominations are due by December 15th and District Award of Merit nominations are due by December 20th.

Scouting for Food:
Please make sure your unit finishes their Scouting for Food campaign no later than December 15th. Also, please be sure to report the number of food items collected as well as reporting your service hours on the JTE website.

District Committee Meeting:
The district committee meeting will be held at the Teays Valley Presbyterian Church on December 6th (first Thursday of the month) at 6:30 pm. The address for the church is: 5339 Teays Valley Road, Scott Depot, WV.

Popcorn Sorting and Distribution:
I would like to say Thank You! to John Ellis, Donna Little, Michael Lowry, and Debbie Slack for their help in sorting and distributing the popcorn this year. Also, a big Thank You goes out to the Tyler Mountain Water Company for the free use of their facilities and docks for this monumental task. They have been a great partner for several years and a great supporter of scouting in our region.
THE MEMORIAL TRIBUTE FUND
A lasting way to remember someone you care about.
The Buckskin Council offers an excellent way to remember a Scout, family member, Scout volunteer, friend or community leader, through the Tribute fund. All funds received go to the operating cost in the year they are given. Anyone may, however, designate the donations for a specific purpose. (In Memory Of, Anniversary, Happy Birthday, Get well.)
Other__________________________________________

Please send Acknowledgement To:
Name:__________________________________________
Address:________________________________________

IN HONOR OF:
Name:__________________________________________
Address:________________________________________

Mail To: Buckskin Council, BSA
2829 Kanawha Blvd. E
Charleston, WV 25311
Special Ski Program for the Buckskin Council

Special Price $62, Save Up to 56%!
December 16, January 6, February 3 & 24

Ski Package Includes
- A full day (open to close) lift ticket
- Ski rental equipment (boots, poles, skis)
- Helmet
- Customized 90-minute group lesson
- Meal voucher
- Snow Sports Merit Badge option at 10am, Noon or 2pm

Add-ons and Upgrades
1. All Day Snowtubing with Meal Voucher (does not include skiing) $48.50
2. Snowboard Rental (in addition to ski package) $10.00
3. Extra Meal Voucher $8.00
4. Special Add-on Snowtubing (2 hours snow tubing to your ski package) $17.00

Pre-Register
Call: 304-340-3663

Bring your family, friends, co-workers and neighbors!
$62 Rate is if you pre-register and purchase your ticket by Thursday before the event. Otherwise the price is $67 without pre-registration. All of your family, friends, and neighbors qualify for this special rate with pre-registration.

WINTERPLACE
SKI RESORT
Located Just 5 Minutes Off I-77, Exit 28 at Ghent/Flat Top, WV
www.Winterplace.com
Shawnee District

Holiday Fun Day

Cub Scouts and families are invited to our Holiday Fun Day!

Where: H. Bernard Wehrle Sr. Scout Leadership Service Center
2829 Kanawha Boulevard East
Charleston, WV 25311

When: Saturday December 8th, 2018

Time: 10:00am to 1:00 pm

Cost: $3.00 (Free for 4 and under)

Come and do some holiday shopping! The Scout Shop will be opened 9:00am to 1:00pm.

Ornament Making
Card Making for Veterans
Sugar Cookie Decorating & Hot Coco
Indoor Inflatable BB Range
Reindeer Games
Stocking Stuffer Prize Drawings

Registration will begin in November
Adults and Boy Scouts who would like to volunteer, call Mendi Craddock at 304-444-8669
Winter Fun Day

COSI (an acronym for Center of Science and Industry) is a science museum and research center located in Columbus, Ohio. Originally opened in 1964, COSI was relocated to a 320,000 square foot state-of-the-art facility along a bend in the Scioto River in the Franklinton neighborhood in 1999. COSI features more than 300 interactive exhibits throughout themed exhibition areas. Just some of the exhibit areas include -

In the American Museum of Natural History Dinosaur Gallery at COSI, you can get up close to dinosaurs like the incredible T. rex and find out why these amazing animals never really vanished from the Earth. Ride in a space capsule, test your skills as an "armchair" astronaut, or maneuver a rover through a Martian landscape. Explore the effects of gravity on different planets. Learn about life in orbit inside a mockup of the International Space Station or watch live NASA TV.

Mighty Poseidon reigns over a mythical playground symbolizing the ancient stories of the sea. Explore the physical nature of water through laminar streams, eroding sand, and energetic waves. Ocean’s sparkling world of water will delight all ages.

COSI’s exciting live science shows are included with your admission. Program schedules are available at the Box Office and Guest Services Desk. Select live shows have limited seating and may be showing seasonally for a limited time.

Join us for a fun and interesting day at COSI. Check-in at COSI will be from 10:00am until noon. Tickets for the day are $16 per person, youth or adult. This includes your admission to the COSI exhibits, and the BIG SCREEN movie – Oceans: Our Blue Planet at 2:00pm. Everyone is on their own for lunch.

Parking for cars and vans is available in the underground parking garage on COSI’s west side and accessible from Belle Street. Guests will enter COSI through the west entrance on level one. The underground parking garage is owned by the City of Columbus and operated by LAZ Parking. The cost for car/van parking is $6 per vehicle, or $5 per vehicle for COSI Members. This is a discounted rate for COSI guests. In order to receive this rate, you MUST bring your parking ticket to COSI Admissions for a discount stamp. Payment can then be made at the garage “pay on foot” kiosks or at the self-pay kiosk inside COSI.
We hope you are dreaming of a wilderness canoeing adventure and that the thought of traveling the canoe country excites you. North America’s Canoe Country, a vast series of navigable lakes and rivers spanning thousands of square miles, is one of the last great wildernesses on the continent. This boreal forest of waterfalls and bogs, bears and wolves, granite crags and waist-deep mud remains nearly as much of a wilderness as it was for the first fur traders who explored the area in the 1600s. Are you ready for the challenge of following in the footsteps of the French-Canadian voyageurs, paddling across the same lakes and portaging your canoe and gear across the same portages as the historic voyageurs did?

This is a wilderness canoe trip. There are no resorts or cabins, and aircraft and motorboats are restricted. A wilderness canoe trip in this area is not just a fishing trip or a laid-back vacation. Just as the voyageurs that travelled through this area in the 1700’s, modern day voyageurs are physically challenged as they travel through the woods by paddle and portage. Typical treks may cover 50 to 150 miles and take 6 to 10 days. With each crew is a highly skilled technician/instructor called an "Interpreter." Sometimes called "Charlie Guides", these people can make the difference between a wilderness ordeal and an exciting and wonderfully memorable experience.

Buckskin Council will be sending 2 crews (6-8 per crew) to Northern Tier in the summer of 2019. We are looking for 16 registered Scouts, Venturers, and Scouters. Scouts must be 14 years of age, or 13 years of age and graduated 8th grade by June 9, 2019. All participants must complete the BSA Swim Test.

Dates: June 9-16, 2019
Tentative cost: $1,650

Scholarships are available.

Contact: Ed Dzierzak, Contingent Coordinator – 304.634.8189 – dzierzak@frontier.com
Buckskin Council
2019 Northern Tier Canoe Trek
June 8-16, 2019

Name (print) __________________________________________
Last                First                Middle

Address __________________________________________
Street __________________________________________
City   State   Zip

Scout’s Phone H/C __________________________
Date of Birth ____________  Age (on 6/8/2019) ____

Youth must be 14 (or 13 and completed 8th grade) no exceptions. Youth members must be under 18 at time of attendance if a Boy Scout (or under 21 if an Explorer or a Venturer). Adult participation is limited and youth are given preference over adults after minimum Northern Tier leadership requirements are met.

SCOUTING EXPERIENCE:
Number of Years _____  Troop, Post, or Crew number _____  Boy Scout Rank _______  District __________
(Boy Scouts members must be First Class or above in rank before June 1, 2019. This requirement is waived with Post or Crew Advisor approval.)
High Adventure Experience __________________________________________________________

If applying as a group, list other persons you would like to be in your crew.
1. Me __________________________
2. __________________________________
3. __________________________________
4. __________________________________

RETURN THIS APPLICATION AND A $200 DEPOSIT TO THE SCOUT OFFICE

I hereby make application for participation in the Buckskin Council’s 2019 Northern Tier Canoe Trek. I pledge to do my best to faithfully attend meetings and activities and to prepare myself for participation in the Trek. I further agree that I will present myself for travel in the full uniform for my type of unit. If applying as an adult and accepted, I agree to participate on the Trek Advisory Committee.

APPLICANT’S Signature ____________________________  Date __________________

PARENT/GUARDIAN APPROVAL:
My son / daughter has permission to participate in a 2019 Northern Tier Canoe Trek. I also agree to assist our son / daughter in preparing for the trek and encourage full participation in preparatory meetings and activities. Female participation on a Crew requires participation of a female Crew Advisor. I have read the Northern Tier Risk Advisory and Northern Tier Weight Limits. I also agree to the best of my ability to keep my Trek account balance current.

Parent / Guardian Name (PRINT) __________________________________________
Parent / Guardian Signature _____________________________________  Date ________________
Parent / Guardian phone numbers H/C ____________________________  email __________________________

SCOUTMASTER / ADVISOR APPROVAL:
The above named Scout is a registered member of the Boy Scouts of America, and meets the age and rank requirements. I understand the physical, mental, and emotional challenges of a Northern Tier Trek and approve him / her for participation.

Leader Signature ____________________________  Date ________________
Leader Name (print) __________________________________________
Leader Phone Numbers H/C ____________________________  W ____________________________  email __________________________
Leader Title ____________________________  Unit Number _________  District ____________
2019 CRANBERRY GLADES WINTER CAMPOREE

Dates: JANUARY 25-27
Time: 6:00pm Check In Begins. Leaders meeting and Cracker Barrel 10:00pm
Location: ½ Mile from the Cranberry Visitors Center
Cost: $5 per Scout and Adult
Please pre-register with the council office as early possible 304-340-3663

Weekend Activities

Winter weather First Aid / Precautions
Kite Flying Challenge
Snow Sledding
Winter Shelter Building
Fun, Fellowship, and Exploration in a real wilderness winter environment
Activates dependent on weather
No ground fires, must have elevated fire pit for leave no trace fires
WEEKEND FORMAT

Saturday’s activities will consist of Winter Weather first aid, Kite Flying Challenge, sledding, shelter building, and exploration time for Scouts and Scouters to hike and enjoy the beautiful winter wilderness.

Shelter Building: Shelters are to be built within the announced time limit and be built with all natural materials if weather permits. Exceptions will be made if necessary.

Kite Flying: Troops or patrol teams will compete for longest time in the air. Bonus for building and using homemade kites.

WINTER CAMPING

Winter camping on the top of Kennison Mountain in Cranberry Glades should not be taken lightly. Wind chill temperatures on top of the mountain are known to be below negative ten degrees pretty regularly. Please take time to make sure that all of your Scouts and Scouters have the proper equipment and skills to make this a successful experience for those who have not attended in the past. We suggest that at the Scout meetings prior to the camporee your Troop focus on cold weather camping/survival, and at the meeting preceding the camporee have everyone attending bring their gear in for one final inspection. If you have any questions about equipment/food please feel free to call Steve Berkhous at 304-546-1890 or Jonathan Stevens at 304-617-7563.
Scouting for Food 2018

District:____________________________

Pack/Troop/Crew/Post #:____________

Person Completing Form:______________________________________________

Number of Cans/Items Collected:______________________________

Number of Scouts:__________________________________________

Number of Adults:___________________________________________

Number of Tags:____________________________________________

***Please send this form to the Buckskin Council office by submitting it online at www.buckskin.org/Events/Scouting-For-Food-2018, e-mailing it or by turning it in to the Buckskin Council Office or to the Huntington Scout Shop,

or by mailing it to:
Buckskin Council Office
2829 Kanawha Blvd. East
Charleston, WV 25311

Please have these turned in by December 15, 2018. If you have any questions, please contact your District Executive.
NOMINATION FOR THE DISTRICT AWARD OF MERIT

NOTE: The nomination is confidential. To avoid possible disappointment, please do not advise nominee in any way of your action in his or her behalf.

TO THE DISTRICT AWARD OF MERIT COMMITTEE:

It is a pleasure to present for your consideration for the DISTRICT AWARD OF MERIT:

Name

Address

City or Town Zip

Currently registered in Scouting as

The nominee has earned the following (provide dates):

Den Leader's Training Award or Den Leader Award

Scouter's Religious Award

Den Leader Coach's Training Award or Den Leader Coach Award

Silver Beaver

Cubmaster Award Order of the Arrow

Cub Scout Award Wood Badge

Weelos Den Leader Award Venturing Awards

Scouter's Training Award Distinguished Commissioner Service Award

Scouter's Key

The noteworthy service upon which this nomination is based follows:

(Furnish as much information as possible. For example: president, Rotary Club; vestryman, St. Paul's Church; chairman, Red Cross campaign; vice-president, PTA; medical director, hospital; Cubmaster, 3 years; Scoutmaster, 4 years; Venturing Advisor, 3 years; commissioner, etc. Use additional paper, if necessary.)

Date of nomination

Name of person making nomination

Position in Scouting

Contact number
GENERAL INFORMATION
The District Award of Merit is a council award presented by districts in the same manner that the Silver Beaver is a national award presented by councils.

The award is available to Scouters who render service of an outstanding nature at the district level.

The award is made available annually on the basis of 1 for each 25 traditional units or fraction thereof. The district need not present all the awards to which it is entitled each year.

It is not appropriate to nominate a Scouter who has already received this award.

A professional Scouter or other council employee may not receive this award based on employment service. However, a professional Scouter or employee who also serves as a volunteer Scouter may be eligible, based on volunteer service.

REQUIREMENTS
1. A nominee must be a registered Scouter.
2. A nominee must have rendered noteworthy service to youth in Scouting, outside Scouting, or both.
   Note: The nature and value of "noteworthy service to youth" may consist of a single plan or decisions that contributed vitally to the lives of large numbers of youth or it may have been given to a small group over an extended period of time.
3. Consideration must be given to the nominee's Scouting position and the corresponding opportunity to render outstanding service beyond the expectations of that Scouting position.
4. The nominee's attitude toward and cooperation with the district and/or council is to be taken into consideration.
5. Nominations cannot be considered for posthumous awards.

PROCEDURE
1. Annually, district chairmen will appoint a temporary special District Award of Merit committee of not more than five persons who will consider all candidates and make recommendations of those to receive the award to the council through the Scout executive.
2. The Scout executive will inform the district chairman of those nominations approved by the council committee.
3. The following procedure is suggested for such presentation ceremonies:
   a. The recipient and spouse should be in attendance at the annual meeting or recognition dinner.
   b. A district and/or council officer should explain the award and its significance.
   c. Eagle Scouts or Silver Award Venturers should be asked to escort the recipients to a place of honor at the head table or on stage.
   d. A suitable citation for each recipient should be read indicating what each has done in Scouting.
   e. The award (certificate, No. 33719; plaque, No. 17565; and lapel pin, No. 17551) may be presented at this time with appropriate congratulations.
   f. The only uniform insignia which accompanies this award is an embroidered overhand knot, No. 05013.
   g. A group picture may be taken for use in neighborhood or community newspapers (district responsibility).
The Silver Beaver Award was introduced in 1931 and is a council-level distinguished service award of the Boy Scouts of America. Recipients of this award are registered Scouters who have made an impact on the lives of youth through service given to the council. To prevent embarrassment, the candidate should not be notified of this nomination.

This nomination form must be sent to the local council.

Name_________________________ Spouse’s name ____________________________

Home address______________________________________________________________

City_________________________ State_________ Zip code______________

Country_________________________ Home phone________________________ Mobile phone____________

Company name_________________________ Professional title________________________

Scouting position_________________________ Unit type and No.________________________

District name_________________________

The nominee is registered in Scouting as_________________________________ and holds a membership certificate expiring________________________. (If Scouter is currently unit-connected, give unit number:________________________)

If the award is granted, we plan to present it on________________________

(This date is required, as it is recorded on the certificate.)

I confirm that the nominee lives by the principles of the Scout Oath and Scout Law in word and deed, and is exemplary in his/her personal, family, and professional activities.

Confirmation by person submitting nomination:________________________

Scouting position_________________________ (Printed name)________________________

Home phone_________________________ Mobile phone________________________ Email________________________

(Signature)________________________

Silver Beaver Award committee chair signature________________________

Scout executive signature________________________
# Silver Beaver Award Nomination Form - Page 2 of 5

**Record of Service in the Boy Scouts of America**

Please list registered adult positions in the Boy Scouts of America with dates listed chronologically. Indicate unit number, chartered organization, and district where appropriate.

<table>
<thead>
<tr>
<th>Position</th>
<th>Unit No.</th>
<th>District</th>
<th>Council</th>
<th>From – To</th>
<th>Total Years</th>
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<tbody>
<tr>
<td>Chartered organization representative</td>
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<tr>
<td>Committee chair</td>
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</tr>
<tr>
<td>Committee member</td>
<td></td>
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<tr>
<td>Cubmaster</td>
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<tr>
<td>Assistant Cubmaster</td>
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<tr>
<td>Tiger Cub Coach</td>
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<tr>
<td>Den leader</td>
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<td>Assistant den leader</td>
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<tr>
<td>Webelos den leader</td>
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<td>Scoutmaster</td>
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<td>Crew Advisor</td>
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<td>Assistant crew Advisor</td>
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<tr>
<td>Varsity Coach</td>
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<tr>
<td>Assistant Varsity Coach</td>
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<tr>
<td>Skipper</td>
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<tr>
<td>Mate</td>
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<tr>
<td>District chair</td>
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<tr>
<td>District vice chair</td>
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<tr>
<td>District committee member</td>
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<tr>
<td>District commissioner</td>
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<tr>
<td>Assistant district commissioner</td>
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<tr>
<td>Unit commissioner</td>
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<tr>
<td>Cub Scout roundtable commissioner</td>
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<tr>
<td>Cub Scout roundtable staff</td>
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<tr>
<td>Boy Scout roundtable commissioner</td>
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<tr>
<td>Boy Scout roundtable staff</td>
<td></td>
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<tr>
<td>Merit badge counselor</td>
<td></td>
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<tr>
<td>Order of the Arrow chapter advisor</td>
<td></td>
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<tr>
<td>Venturing roundtable commissioner</td>
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<tr>
<td>Council board chair</td>
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<tr>
<td>Council commissioner</td>
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<tr>
<td>Assistant council commissioner</td>
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<tr>
<td>Council board of directors member</td>
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<tr>
<td>Council committee chair</td>
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<tr>
<td>Council committee member</td>
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<tr>
<td>Member-at-large</td>
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<tr>
<td>Honorary life member</td>
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</tbody>
</table>

Total number of years as a registered adult volunteer: ___
### TRAINING COURSES

Please indicate which training courses the nominee participated in and/or staffed with year completed.

<table>
<thead>
<tr>
<th>Training Courses</th>
<th>Participant</th>
<th>Staff/Faculty</th>
</tr>
</thead>
<tbody>
<tr>
<td>Florida Sea Base Conference</td>
<td></td>
<td></td>
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<tr>
<td>Kodiak or Kodiak X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>National Youth Leadership Training (NYLT)</td>
<td></td>
<td></td>
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<tr>
<td>National Advanced Youth Leadership Experience (NAYLE)</td>
<td></td>
<td></td>
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<tr>
<td>National Camping School</td>
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<tr>
<td>National Junior Leader Instructor Camp (NJLIC)</td>
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<tr>
<td>Philmont Leadership Challenge</td>
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<tr>
<td>Philmont Training Center Conference</td>
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<tr>
<td>Powder Horn</td>
<td></td>
<td></td>
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<tr>
<td>Seaboard</td>
<td></td>
<td></td>
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<tr>
<td>Wood Badge</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Other BSA Training Courses</strong></td>
<td><strong>Staff/Faculty</strong></td>
<td></td>
</tr>
</tbody>
</table>

### SCOUTING RECOGNITION

#### Scouting Honors

<table>
<thead>
<tr>
<th>Type</th>
<th>Year</th>
<th>Type</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eagle Scout</td>
<td></td>
<td>National Eagle Scout Association</td>
<td></td>
</tr>
<tr>
<td>Scouter’s Key</td>
<td></td>
<td>Scouter’s Training Award</td>
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<tr>
<td>Order of the Arrow member</td>
<td></td>
<td>Order of the Arrow Vigil Honor</td>
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<tr>
<td>God and Country</td>
<td></td>
<td>God and Service</td>
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<tr>
<td>Unit Leader Award of Merit</td>
<td></td>
<td>Scoutmaster Award of Merit</td>
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<tr>
<td>Whitney M. Young Jr. Service Award</td>
<td></td>
<td>Distinguished Commissioner</td>
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<tr>
<td>Service Award</td>
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<td>Distinguished Commissioner</td>
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<td>James E. West Society</td>
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<td></td>
<td></td>
<td>Fellowship Award</td>
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#### Other Scouting Awards

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<thead>
<tr>
<th>Type</th>
<th>Year</th>
<th>Type</th>
<th>Year</th>
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<table>
<thead>
<tr>
<th>Type</th>
<th>Year</th>
<th>Type</th>
<th>Year</th>
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</table>


## NOTEWORTHY SERVICE OF EXCEPTIONAL CHARACTER TO YOUTH OUTSIDE OF SCOUTING

Please list organization, position held, recognition received and year(s) involved or awarded.

<table>
<thead>
<tr>
<th>Organization</th>
<th>Position/Recognition</th>
<th>Year(s)</th>
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<tbody>
<tr>
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</table>

Additional noteworthy comments on service of character to youth outside of Scouting:

## STATEMENT OF NOMINEE’S STANDING IN THE COMMUNITY

Information covering the nominee’s standing in the community, citing activities in which he/she is most active in business, professional, civic, religious, educational, fraternal, veterans, and other non-Scouting areas.

<table>
<thead>
<tr>
<th>Organization</th>
<th>Positions Held</th>
<th>Years Served</th>
<th>Accomplishments</th>
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</thead>
<tbody>
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</tbody>
</table>
INSTRUCTIONS

1. Give the full name and titles (if any) of the nominee exactly as you want them to appear on the certificate.
2. Furnish as much information as possible for each section.
3. Long-established policy limits the award of the Silver Beaver to adults 21 and older who are registered with the Boy Scouts of America as volunteer Scouters. Explorer leaders are eligible to be awarded the William H. Spurgeon III Award.
4. Nominations will not be considered for current or former professional Scouters within five (5) years of their leaving employment with the BSA. Other council employees (part time or full time) are eligible to receive the Silver Beaver Award based on their volunteer service, not employed service.
5. Nominations cannot be considered for posthumous awards.
6. Order Silver Beaver insignia using the regular Supply order form from the Supply Group distribution center.

RULES AND REGULATIONS

of the

BOY SCOUTS OF AMERICA

Article X, Section 6, Clause 3
Silver Beaver Award

The Boy Scouts of America, acting through the National Court of Honor, may award the Silver Beaver for distinguished service to youth upon the following basis and procedure:

a) Each local council may process their own annual allotment of Silver Beaver awards and shall send a list of Silver Beaver recipients presented each calendar year to the National Court of Honor no later than January 31 of the following year.

b) The award is made for noteworthy service of exceptional character to youth by registered Scouters, Cub Scouters, Varsity Scouters, and Venturing leaders within the territory under the jurisdiction of a local council.

c) As evidence of the award there shall be presented: a suitable certificate, duly authenticated by the Boy Scouts of America, pursuant to the action of the National Court of Honor; and a miniature Silver Beaver suspended by a blue, white, and blue ribbon to be worn around the neck.

d) It shall be a general policy that no public announcements shall be made by the local council in advance of action by the National Court of Honor with reference to names presented for consideration.

e) These awards shall be made to the recipients by the local council concerned in connection with its annual meeting or other public location.

f) Each duly chartered local council shall be entitled to one nomination. Councils having more than 60 units shall be entitled to further nominations on the basis of one for each additional 60 units or fraction thereof in their territory, as of December 31 preceding the nomination, according to the records of the national office.

g) Councils not using their full allotment in any year may accumulate the unused portion for use in any subsequent year.

h) In extraordinary cases, the Silver Beaver Award may be made by the National Court of Honor to a Scouter upon the recommendation of the duly constituted Scouting authorities having supervision of one or more units of the Boy Scouts of America, located outside of the United States and not under the jurisdiction of a local council.
The Adena District provides this opportunity for all Scouts, Scouters and Friends of the Boy Scouts of America to express their appreciation to individuals throughout the District Scouting Program for their generous and dedicated service to the youth of our area.

Our program is successful only when dedicated, enthusiastic individuals join with others to support, plan, develop and put into action the wide variety of activities and programs which go to make up the Boy Scouts of America movement.

There are many ways to recognize dedicated service and The District Award Committee has provided a form to nominate the following awards: (1) Cubmaster of the Year, (2) Scoutmaster of the Year, and (3) Venture Leader of the Year, (4) Cub Scouter of the Year, and (5) Boy Scouter of the Year. (District Award of Merit nominations MUST be made on the separate BSA approved form.)

I wish to nominate ___________________________________________ for the ________________ award. This person has been active in Scouting for ____years with ____________________________ Unit(s) as _____________________.

He/She has been instrumental or responsible for ___________________________________________

List other: accomplishments, offices, training, etc. which you feel qualify your nominee for this award

________________________________________________________

________________________________________________________

________________________________________________________

Nominated by

Mail nominations to: Huntington Scout Center, 1037 Sixth Avenue, Huntington, WV 25701

Awards to be presented at District Dinner on Thursday, February 7, 2019.

Forms are due in to the District Executive by Thursday, January 10, 2019.
NOMINATION
FOR THE
CHIEF CORNSTALK DISTRICT
BROOKS LAWSON AWARD

TO THE DISTRICT AWARDS SELECTION COMMITTEE

It is a pleasure to present for your consideration for the BROOKS LAWSON AWARD:

Name ____________________________________________________________
Address _____________________________________________________________________
City or Town _________________________________________  Zip _____________________

Currently registered in Scouting as ________________________________________________

The nominee has earned the following (provide dates):

These recognitions are not a prerequisite for nomination.

- Den Leader’s Training Award or Den Leader Award
- Den Leader Coach’s Training Award or Den Leader Coach Award
- Cubmaster Award
- Cub Scouter Award
- Webelos Den Leader Award
- Scouter’s Training Award
- Scouters Key
- District Award of Merit
- Scouter’s Religious Award
- Silver Beaver
- Order of the Arrow
- Wood Badge
- Venturing Awards
- Distinguished Commissioner Award
- Other

The noteworthy service upon which this nomination is based follows:

(Furnish as much information as possible. For example: president, Rotary Club; vestryman, St. Paul’s Church, chairman, Red Cross; vice-president, PTA; medical director, hospital; Cubmaster, 3 years; Scoutmaster, 4 years; Venturing Advisor, 3 years; commissioner, etc. Use additional pages if necessary.)

______________________________________________________________________________________
______________________________________________________________________________________
______________________________________________________________________________________

Date of nomination __________________________ Name of person making nomination ______________________

GENERAL INFORMATION: Brooks Lawson was a supporter of the Scouting Program in the now Chief Cornstalk District.

REQUIREMENTS: Nominees should show all around support of the program (Unit, District as well as financial).

PROCEDURE: Make a nomination by December 15 to the Chief Cornstalk District with the form and recommendation. Please share why you believe this nominee deserves the award with a description of how they support camping programs within the unit, district and council.

__________________________________________  __________________________________________
District Award Committee Approval                 District Chair Approval
NOMINATION
FOR THE
CHIEF CORNSTALK DISTRICT
BUCK HARLESS AWARD

TO THE DISTRICT AWARDS SELECTION COMMITTEE
It is a pleasure to present for your consideration for the BUCK HARLESS AWARD:

Name _________________________________________________________________________
Address _____________________________________________________________________
City or Town _________________________________________ Zip _____________________
Currently registered in Scouting as _____________________________________________

The nominee has earned the following (provide dates):
These recognitions are not a prerequisite for nomination.

_____ Den Leader’s Training Award or Den Leader Award
_____ Scouter’s Religious Award

_____ Den Leader Coach’s Training Award or Den Leader Coach Award
_____ Silver Beaver

_____ Cubmaster Award
_____ Order of the Arrow

_____ Cub Scout Award
_____ Wood Badge

_____ Webelos Den Leader Award
_____ Venturing Awards

_____ Scouter’s Training Award
_____ Distinguished Commissioner Award

_____ Cub Scouter Award
_____ Other

_____ District Award of Merit

The noteworthy service upon which this nomination is based follows:
(Furnish as much information as possible. For example: president, Rotary Club; vestryman, St. Paul’s Church, chairman, Red Cross; vice-president, PTA; medical director, hospital; Cubmaster, 3 years; Scoutmaster, 4 years; Venturing Advisor, 3 years; commissioner, etc. Use additional pages if necessary.)
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

Date of nomination ________________ Name of person making nomination ______________

GENERAL INFORMATION: Buck Harless was a big financial supporter of the Scouting Program in the now Chief Cornstalk District. Providing resources for Scouts to enjoy camping, registration, equipment and much more.

REQUIREMENTS: Nominees should show support to Scouting in helping the youth of our area with opportunities to attend Scouting programs.

PROCEDURE: Make a nomination by December 15 to the Chief Cornstalk District with the form and recommendation. Please share why you believe this nominee deserves the award with a description of how they support camping programs within the unit, district and council.

________________________________________
District Award Committee Approval

________________________________________
District Chair Approval
NOMINATION
FOR THE
CHIEF CORNSTALK DISTRICT
J.T. FISH AWARD

TO THE DISTRICT AWARDS SELECTION COMMITTEE
It is a pleasure to present for your consideration for the J.T. FISH AWARD:

Name __________________________________________________________
Address _________________________________________________________
City or Town ___________________________ Zip _______________________
Currently registered in Scouting as ____________________________________

The nominee has earned the following (provide dates):
These recognitions are not a prerequisite for nomination.

_______ Den Leader’s Training Award or Den Leader Award
_______ Den Leader Coach’s Training Award or Den Leader Coach Award
_______ Cubmaster Award
_______ Cub Scouter Award
_______ Weibelos Den Leader Award
_______ Scouter’s Training Award
_______ Distinguished Commissioner Award
_______ Scouter’s Religious Award
_______ Silver Beaver
_______ Order of the Arrow
_______ Wood Badge
_______ Venturing Awards
_______ Cub Scouter Award
_______ Other
_______ District Award of Merit

The noteworthy service upon which this nomination is based follows:
(Furnish as much information as possible. For example: president, Rotary Club; vestryman, St. Paul’s Church, chairman, Red Cross; vice-president, PTA; medical director, hospital; Cubmaster, 3 years; Scoutmaster, 4 years; Venturing Advisor, 3 years; commissioner, etc. Use additional pages if necessary.)

____________________________________________________________________
____________________________________________________________________
____________________________________________________________________

Date of nomination __________________ Name of person making nomination __________________

GENERAL INFORMATION: JT Fish was a supporter of the Scouting Program in the now Chief Cornstalk District.

REQUIREMENTS: Nominees should show all around support of the program (Unit, District as well as financial).

PROCEDURE: Make a nomination by December 15 to the Chief Cornstalk District with the form and recommendation. Please share why you believe this nominee deserves the award with a description of how they support camping programs within the unit, district and council.

_________________________ __________________________
District Award Committee Approval District Chair Approval
NOMINATION
FOR THE
CHIEF CORNSTALK DISTRICT
MIKE THOMPSON AWARD

TO THE DISTRICT AWARDS SELECTION COMMITTEE
It is a pleasure to present for your consideration for the MIKE THOMPSON AWARD:

Name  _____________________________________________

Address  ___________________________________________

City or Town ___________________________  Zip _____________

Currently registered in Scouting as ____________________________

The nominee has earned the following (provide dates):
These recognitions are not a prerequisite for nomination.

_______ Den Leader’s Training Award or Den Leader Award
_______ Den Leader Coach’s Training Award or Den Leader Coach Award
_______ Cubmaster Award
_______ Cub Scouter Award
_______ Webelos Den Leader Award
_______ Scouter’s Training Award
_______ Scouters Key
_______ District Award of Merit
_______ Silver Beaver
_______ Order of the Arrow
_______ Wood Badge
_______ Venturing Awards
_______ Distinguished Commissioner Award
_______ Other
_______ Scouter’s Religious Award
_______ District Award of Merit

The noteworthy service upon which this nomination is based follows:
(Furnish as much information as possible. For example: president, Rotary Club; vestryman, St. Paul’s Church, chairman, Red Cross; vice-president, PTA; medical director, hospital; Cubmaster, 3 years; Scoutmaster, 4 years; Venturing Advisor, 3 years; commissioner, etc. Use additional pages if necessary.)

____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

Date of nomination ____________________ Name of person making nomination ____________________

GENERAL INFORMATION: Mike Thompson was a long time Ranger for Camp Chief Logan. He helped provide a successful program and supported the camp operations and promotion of Camping in the Buckskin Council.

REQUIREMENTS: This recognition is for volunteers who strive to promote camping and the outdoor program within the Chief Cornstalk District of the Buckskin Council.

PROCEDURE: Make a nomination by December 15 to the Chief Cornstalk District with the form and recommendation. Please share why you believe this nominee deserves the award with a description of how they support camping programs within the unit, district and council.

__________________________________________  ____________________________________________
District Award Committee Approval                District Chair Approval
WEST VIRGINIA POWER SCOUT CAMPOUT

Saturday, July 20th
Delmarva Shorebirds vs.
West Virginia Power
6:05 p.m.

-Campout on the outfield grass of Appalachian Power Park
-Commemorative scout patch
-Post-Game movie on the scoreboard
-Pre-Game scout activities beginning at 5:30 pm

---

Troop/Pack Name: __________________________
Address: __________________________________
Day Phone: _________________________________

Contact Name: _____________________________
City/State/Zip: _____________________________
Email: _________________________________

Campout Package: ________ @ $17 Each = _______
(Includes ticket, campout, hot dog, soda and chips, patch & movie)

Game Only (No campout activities): ________ @ $8 Each = _______

REGISTRATION DEADLINE:
JULY 12

Postage and Handling Charge: $4
Total: _______

Include Check (Payable to West Virginia Power) or Credit Card Information
Name on Card: _____________________________
Exp. Date: _____________________________
Card Number: _____________________________
CID: ________ Signature: ____________________

To reserve your spot, contact George Levandoski at (304) 414-4111 or glevandoski@wvpower.com or mail your payment to
WV Power Baseball, ATTN: George Levandoski, 601 Moore St., Suite 201, Charleston WV 25301